RI SOS Filing Number: 202569734000 Date: 4/9/2025 4:00:00 PM

| •  |                       |                        |                               |  | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |  |
|--|-----------------------|------------------------|-------------------------------|--|---|--|
| ;  |                       |                        |                               |  | EC<br>A                                     |  |
| State of Rhode   |                       |                        |                               |  | APR   |  |
| Department of  | of State - Busi       | ness Servic            | es Division                   |  | RIDOS BSD<br>? 9 FM2:56:30                  |  |
| Annual Report for the ye                                   | ear: 2025             |                        |                               |  | Ž   |  |
| Corporation  | <del></del>           | <del></del>            |                               |  | (1) (1)<br>(1) (1)                          |  |
| Filing period: Februa                                      | ry 1 - May 1          |                        |                               |  | 93.9  |  |
| → Filing Fee: \$50.00<br>→ Penalty: Additional \$2         | 5 NN fee if form is r | not filed by May       | 31.                           |  | రో  |  |
| 1. Entity ID Number  |                       | ne of the Corpor       |                               |  |   |  |
| 1651757  | Bank.                 | Bothics multi Securces |                               |  |   |  |
| 3. Principal Office Address                                |                       | VZ AVITT               | City                          | State  | Zip   |  |
|  |                       |                        |                               | nce Rhode  | 15land 02908                                |  |
| 515 Smith  | 5 Brief dass          | riation of the ch      | aracter of business conduct   |  | SWAIO 29US                                  |  |
| 4. NAICS Code  | o. Direi desc         | anplion of the cir     | didici of pasificas comos     |  |   |  |
| 445120   |                       |                        |                               |  |   |  |
| 5. State of Incorporation WWH Service                      |                       |                        |                               |  |   |  |
| Rhode Island   |                       |                        |                               | Of a state - basis to tandant                                | a an attachment                             |  |
| 7. List ALL officers (names and addresses) President Name  |                       |                        | Vice-President Name           | Check the box to indicate an attachment  Vice-President Name |   |  |
| Skidena Salvador   |                       |                        |                               |  |   |  |
| Street Address   |                       |                        | Street Address                | Street Address   |   |  |
| 17 Wingate   | IState                | Zip                    | City                          | State  | Zip   |  |
| City   |                       | and 0286               |                               |  |   |  |
| Secretary Name   | 1000000               | <u> </u>               | Treasurer Name                |  |   |  |
|  |                       |                        | Stroot Address                | Street Address   |   |  |
| Street Address   |                       |                        | Street Address                | Silest Address   |   |  |
| City   | State                 | Zip                    | City                          | State  | Žip   |  |
|  |                       |                        |                               | Check the box to indicat                                     | e an atlachment                             |  |
| 8. List ALL directors (names<br>Director Name              | and addresses)        |                        | Director Name                 | Oncor the Box to meles.                                      |   |  |
|  |                       |                        |                               |  |   |  |
| Street Address   |                       |                        | Street Address                | Street Address   |   |  |
| City   | State                 | Zip                    | City                          | State  | Zip   |  |
|  |                       | l                      |                               |  |   |  |
| Director Name  |                       |                        | Director Name                 | Director Name  |   |  |
| Street Address   |                       |                        | Street Address                |  |   |  |
|  |                       |                        |                               | 16:  |   |  |
| City   | State                 | Zip                    | City                          | State  | Zip   |  |
| 9, Shares Authorized                                       | <u>.</u>              | 10. Shares             | s Issued                      | Check the box to indicat                                     | te an attachment                            |  |
| This information is currently of                           | of record in the      | NUMB                   | ER OF SHARES                  | CLASS/SERIES   | PAR VALUE                                   |  |
| Department of State.                                       |                       | 100                    | )                             |  | L   |  |
| Changes require an additiona                               | l filing.             |                        | <i>-</i>                      |  |   |  |
| 11. This report must be exec                               | and an habalf of the  | s corporation by       | an authorized representati    | ve. If the cornoration is in t                               | he hands of a re-                           |  |
| ceiver or trustee, this report i                           | must be executed or   | n behalf of the co     | propration by the receiver of | or trustee   |   |  |
| Under penalty of perjury, I                                | declare and affirm    | that I have exam       | mined this report, includi    | ing any accompanying so                                      | hedules and                                 |  |
| statements, and that all sta<br>Name of Authorized Represe |                       | nerein are truc        | e and correct.                | Date   |   |  |
| Treans Solvador 4/0/3025                                   |                       |                        |                               |  |   |  |
| Signature of Authorities Dan                               |                       | LUMY                   | - 404CF                       |  | *   |  |
| Signature of Authorized Representative FILED               |                       |                        |                               |  |   |  |
| 197  |                       |                        |                               |  |   |  |
| MAIL TO: Division of Business Services  APR 0 9 2025       |                       |                        |                               |  |   |  |
| 148 W. River Street, Providence, Rhode Island 02904-2615   |                       |                        |                               |  |   |  |
| Phone: (401) 222-3040                                      |                       |                        |                               | أرهمها   | Do Rolised Roll23                           |  |

Website: www.sos.ri.gov