



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001715763

2. Name of Corporation Adtech Pharma, Inc.

3. Street Address Principal Business Office:

No. and Street: 74 JUNIPER DR

City or Town: WEST WARWICK

State: RI

Zip: 02893-2308

Country: USA

4. Business Phone No.

4016231434

5. State of Incorporation

State: RI

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

325412

6. Brief Description of the Character of Business Conducted in Rhode Island

ADTECH PHARMA INC IS A VIRTUAL PHARMACEUTICAL RESEARCH AND DEVELOPMENT COMPANY FOCUSED ON DEVELOPING NOVEL PHARMACEUTICALS BASED ON THE COMPANIES INTELLECTUAL PROPERTIES. ALL RESEARCH DEVELOPMENT AND CLINICAL STUDIES ARE OUTSOURCED BUT DIRECTED AND CONTROLLED BY ADTECH. ADTECH

CONTINUES OUR
DEVELOPMENT OF OUR GLUCOME DRUG NB-110 NOW SHOWING PROMISING
RESULTS IN ON
GOING ANIMAL STUDIES. ADTECH IS APPLIED FOR AND WAS GRANTED A
PRE-IND
MEETING WITH FDA. A SUCESSFUL MEETING WAS HELD DEC. 2024 WITH THE FDA.
THE FDA PROVIDED DIRECTION TO ADTECH FOR IND REQUIREMENTS AND
OPTIONS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO/DIRECTOR	ROBERT JOE KUPPER PHD	74 JUNIPER DR WEST WARWICK, RI 02893 USA
VICE PRESIDENT/DIRECTOR	AKWETE LEX ADJEI PHD	125 BAILEY BLVD EAST GREENWICH, RI 02818 USA
VICE PRESIDENT/DIRECTOR	IOK-HOU PANG PHD	125STARBRIDGE LN GRAND PRAIRIE, TX 75052 USA
COO/DIRECTOR	PING WU CHANG PHD	11 TRUNBULL RD WATERFORD, CT 06385 USA
DIRECTOR	JODI BRICHAN	2407 ANACAPA ST SANTA BARBARA, CA 93105 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
PWP		\$0.0100	3,000,000.00	1500000
CWP		\$0.0100	60,000,000.00	8322290

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of April, 2025 at 9:36:19 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ROBERT J. KUPPER

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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