



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000972447

2. Name of Corporation Rhode Island Council of Child & Adolescent Psychiatry

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

622210

4. Principal Office Address

No. and Street: C/O PARTRIDGE SNOW & HAHN LLP
40 WESTMINSTER STREET, SUITE 1100

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE SPECIFIC PURPOSES FOR WHICH THE CORPORATION IS ORGANIZED ARE: (I) TO PROMOTE THE HEALTHY DEVELOPMENT OF CHILDREN, ADOLESCENTS, AND FAMILIES IN RHODE ISLAND THROUGH RESEARCH, TRAINING, PREVENTION, COMPREHENSIVE DIAGNOSIS AND TREATMENT; (II) TO MEET THE PROFESSIONAL NEEDS OF CHILD AND ADOLESCENT PSYCHIATRISTS IN RHODE ISLAND THROUGHOUT THEIR CAREERS; (III) TO PROVIDE CONTINUING EDUCATION FOR ITS MEMBERS AND THE COMMUNITY AT LARGE; (IV) TO NETWORK WITH OTHER

ORGANIZATIONS WITH AN INTEREST IN CHILDREN AND ADOLESCENTS; (V) TO ADVOCATE FOR IMPROVED ACCESS TO APPROPRIATE MENTAL HEALTH SERVICES FOR CHILDREN, ADOLESCENTS, AND THEIR FAMILIES; (VI) TO ENCOURAGE, PROMOTE OR IN ANY OTHER WAY AID IN THE SUPPORT AND OPPOSITION TO LEGISLATION AFFECTING THE MENTAL HEALTH NEEDS OF CHILDREN AND ADOLESCENTS; (VII) TO RECRUIT QUALIFIED CHILD AND ADOLESCENT PSYCHIATRISTS TO PRACTICE IN THE STATE OF RHODE ISLAND; AND (VIII) TO CARRY ON SUCH OTHER LAWFUL ACTIVITIES THAT ARE CONSISTENT WITH THE CHARITABLE PURPOSES SET FORTH ABOVE, THE PROVISIONS OF SECTION 501(C)(6) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED (THE “CODE”) AND TITLE 7, CHAPTER 6 OF THE RHODE ISLAND GENERAL LAWS (1956), AS AMENDED (THE “ACT”).

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MARTA MAJCZAK M.D.	154 WATERMAN ST., STE. 8 PROVIDENCE, RI 02906 USA
DIRECTOR	TANUJA GANDHI M.D.	101 VETERANS MEMORIAL PARKWAY RIVERSIDE, RI 02915 USA
DIRECTOR	ELIZABETH A. LOWENAAPT M.D.	593 EDDY STREET, POB 122 PROVIDENCE, RI 02903 USA
PRESIDENT	DAISY BASSEN M.D.	2756 POST ROAD WARWICK, RI 02886 USA
SECRETARY	APRIL CAMBRE M.D.	1011 VETERANS MEMORIAL PARKWAY RIVERSIDE, RI 01915 USA
TREASURER	CHRISTINA PASTORELLO M.D.	593 EDDY STREET, POB 122 PROVIDENCE, RI 02903 USA
DIRECTOR	JILL WELTE M.D.	10 DAVOL SQUARE STE. 202 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ELIZABETH OLSEN M.D.	1 HOPPIN ST., CORO WEST, STE. 204 PROVIDENCE, RI 02903 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ELIZABETH O. MANENESTAR, ESQ. 40 WESTMINSTER STREET, SUITE 1100 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of April, 2025 at 10:56:20 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAISY BASSEN, M.D.

Signature of Authorized Person

Form No. 631
Revised 09/07

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