



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000861135

2. Name of Corporation The Rhode Island Coalition Against Gun Violence

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 265 OXFORD STREET

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO CREATE A SAFER COMMUNITY BY PREVENTING GUN VIOLENCE AND
ENHANCING GUN SAFETY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	RICH STREITFELD	536 HOPE STREET PROVIDENCE, RI 02906 USA
BOARD CHAIR	ARIANA WOHL	39 CARR STREET PROVIDENCE, RI 02905 USA
DIRECTOR	EMILY HOWE	77 WESTFIELD RD WARWICK, RI 02888 USA
DIRECTOR	JUAN CARTER	265 OXFORD STREET PROVIDENCE, RI 02905 USA
DIRECTOR	MARLON HENRY	265 OXFORD STREET PROVIDENCE, RI 02905 USA
DIRECTOR	DIANA GARLINGTON	49 WARREN AVE PAWTUCKET, RI 02860 USA
DIRECTOR	VERNELL CLOUDEN-DUVAL	265 OXFORD STREET PROVIDENCE, RI 02905 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL AARONSON, CPA 1604 BROAD STREET CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of April, 2025 at 12:01:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MELISSA CARDEN
Signature of Authorized Person

Form No. 631
Revised 09/07

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