



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001726338

2. Name of Corporation Credit Union National Association, Inc.

3. State of Incorporation

State: WI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

4. Principal Office Address

No. and Street: 4703 MADISON YARDS WAY
STE. 300

City or Town: MADISON

State: WI Zip: 53705 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE ENTITY SELLS PRODUCTS AND SERVICES TO CREDIT UNIONS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JIM NUSSLE	99 M STREET SE, STE 300 WASHINGTON, DC 20003 USA
TREASURER	JIM MORRELL	PENINSULA COMMUNITY FCU, P. O. BOX 2150 SHELTON, WA 98584 USA
SECRETARY	KEITH SULTEMEIER	KINECTA FCU, 1440 ROSECRANS AVE. MANHATTAN BEACH, CA 90266 USA
VP, COO & CFO	EDWARD RIVERA	4703 MADISON YARDS WAY, STE. 300 MADISON, WI 53705 USA
DIRECTOR	DAYATRA MATTHEWS	LOCAL GOV'T FCU, 323 W. JONES ST., STE. 600 RALEIGH, NC 27603 USA
DIRECTOR	GARY GRINNELL	CORNING FCU, P. O. BOX 1450 CORNING, NY 14830 USA
DIRECTOR	LORI HERRICK	MANCHESTER MUNICIPAL FCU, 479 MAIN ST. MANCHESTER, CT 06040 USA
DIRECTOR	MELANIE KENNEDY	SOUTHWEST FINANCIAL FCU, 1750 VALLEY VIEW LNE, STE. 110 FARMERS BRANCH, TX 76102 USA
DIRECTOR	NADER MOGHADDAM	FINANCIAL PARTNERS CU, P. O. BOX 7005 DOWNEY, CA 90241 USA
DIRECTOR	LONNIE NICHOLSON	EECU, 1617 WEST 7TH ST. FORT WORTH, TX 76102 USA
DIRECTOR	JEFF OLSON	DAKOTA CU ASSOCIATION, 2005 N. KAVANEY DR. BISMARCK, ND 58501 USA
DIRECTOR	PAT PIERCE, CHAIR	CITY & COUNTY CU, 144 11TH ST. E ST. PAUL, MN 55101 USA
DIRECTOR	KAREN HARBIN, VICE CHAIR	COMMONWEALTH CU, P. O. BOX 978 FRANKFORT, KY 40602 USA
DIRECTOR	BRIAN SCHOOLS	CHARTWAY FCU, 5700 CLEVELAND ST. VIRGINIA BEACH, VA 23462 USA
DIRECTOR	LISA GINTER	COMMUNITYAMERICA CU, 9777 RIDGE DR. LENEXA, KS 66219 USA
DIRECTOR	FRED ROBINSON	TENNESSEE CU LEAGUE, P.O. BOX 21550 CHATTANOOGA, TN 37424 USA
DIRECTOR	AMY SINK	INTERRA CU, 300 W. LINCOLN AVE. GOSHEN, IN 46526 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of April, 2025 at 1:06:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that

individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By AMY LARSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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