



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000031088

**2. Name of Corporation** RHODE ISLAND AND SOUTH EAST MASSACHUSETTS  
CHAPTER, NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION, INC.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: 300 CENTERVILE ROAD  
SUITE 450

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TRADE ASSOCIATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | GEORGE OUELLETTE                                      | 1206 HARTFORD AVENUE<br>JOHNSTON, RI 02919 USA                    |
| TREASURER      | JEFFREY NOLIN                                         | 82 STAMP FARM RD.<br>CRANSTON, RI 02921 USA                       |
| SECRETARY      | ROBERT J COTE                                         | 505 NARRAGANSETT PARK DRIVE<br>PAWTUCKET, RI 02861 USA            |
| VICE PRESIDENT | JEFFREY AUDET                                         | 169 BAY ST.<br>PROVIDENCE, RI 02905 USA                           |
| DIRECTOR       | SPENCER A MARKS                                       | 300 CENTERVILLE RD.<br>WARWICK, RI 02886 USA                      |
| DIRECTOR       | ROBERT J COTE                                         | 505 NARRAGANSETT PARK DRIVE<br>PAWTUCKET, RI 02861 USA            |
| DIRECTOR       | JEFFREY AUDET                                         | 169 BAY STREET<br>PROVIDENCE, RI 02905 USA                        |
| DIRECTOR       | JEFFREY NOLIN                                         | 82 STAMP FARM RD.<br>CRANSTON, RI 02921 USA                       |
| DIRECTOR       | GEORGE OUELLETTE                                      | 1206 HARTFORD AVE.<br>JOHNSTON, RI 02919 USA                      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SPENCER A. MARKS 300 CENTERVILLE ROAD SUMMIT SOUTH, SUITE 450 WARWICK , RI  
02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of April, 2025 at 1:54:24 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SPENCER A. MARKS  
Signature of Authorized Person

Form No. 631  
Revised 09/07