



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001770787

2. Name of Corporation MAitRI

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 626 SMITHFIELD RD

APT 406

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE MISSION OF MAITRI IS TO CELEBRATE THE BENGALI LANGUAGE AND CULTURE—

REPRESENTING PEOPLE SPEAKING BANGLA ON EITHER SIDE OF THE BANGLADESH-INDIA

BORDER— UNDER AN OVERARCHING THEME OF MULTICULTURALISM, DIVERSITY, EQUITY,

AND INCLUSION. THIS NON-POLITICAL AND NON-RELIGIOUS ORGANIZATION

WILL HAVE A
CONCURRENT FOCUS ON SERVING THE COMMUNITY IN RHODE ISLAND--
ESPECIALLY THOSE
IN NEED--THROUGH CHARITABLE INITIATIVES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RUSHOTI BANERJEE	626 SMITHFIELD RD, APT 406 NORTH PROVIDENCE, RI 02904 USA
TREASURER	UTPAL CHAKRABORTY	84 MARTIN AVE BARRINGTON, RI 02806 USA
DIRECTOR	RUSHOTI BANERJEE	626 SMITHFIELD RD, APT 406 NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	PUJA MONDAL	25 SHARON STREET, UNIT 6 CRANSTON, RI 02910 USA
DIRECTOR	ANINDITA CHAKRABORTY	84 MARTIN AVE BARRINGTON, RI 02806 USA
DIRECTOR	ANINDITA SENGUPTA	12 BRIARWOOD DRIVE, APT #1 ATTLEBORO, MA 02703 USA
DIRECTOR	TULIKA GOGOI	28 OAKLAWN AVENUE, APT-102 CRANSTON, RI 02920 USA
DIRECTOR	ARGHYA DUTTA	152 LANDRY AVE NORTH ATTLEBORO, MA 02760 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RUSHOTI BANERJEE 626 SMITHFIELD RD APT 406 NORTH PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of April, 2025 at 2:37:34 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By UTPAL CHAKRABORTY
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2025 State of Rhode Island
All Rights Reserved