RI SOS Filing Number: 202570358220 Date: 4/10/2025 4:00:00 PM

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## State of Rhode Island **Department of State - Business Services Division**

FILED STAMP

APR 10 2025

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Annual	Report for the year:	202	5	

Corporation

→ Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 000125852	2. Exact name of the Corporation  JMA, INC									
3. Principal Office Address 393 Charles Street	City Provide	ence	State RI		Zip 02909					
4. NAICS Code	6. Brief description	on of the character	of busines:	s conducted in Rhode	Island					
722511	To engage in the operation and running of a restaurant, including food									
5. State of Incorporation	services, preparation, entertainment.									
7. List ALL officers (names and add	iresses)			Check the	box to indi	icate an att	achment 🔲			
President Name Joseph Aloisio			Vice-President Name Joseph Aloisio							
Street Address 393 Charles Str	Street Address 393 Charles Street									
<sup>City</sup> Providence	State RI	<sup>Zıp</sup> 02909	City Providence		State	RI	Zip 02909			
Secretary Name Joseph Aloisio	Treasurer Name Joseph Aloisio									
Street Address 393 Charles Str	Street Address 393 Charles Street									
<sup>City</sup> Providence	State RI	<sup>Zip</sup> 02909	City Prov	vidence	State	RI	Zıp 02909			
8. List ALL directors (names and ac	idresses)		<u> </u>	Check the	box to ind	icate an att	achment 🔲			
Director Name		Director Name								
Street Address			Street Address							
City	State	Zip	City		State		Zıp			
Director Name	1	Director Name								
Street Address		Street Address								
City	State	Z <sub>1</sub> p	City		State		Zip			
9. Shares Authorized	d 10. Shares Issu		led Check the box to indicate an attachr			lachment 🔲				
This information is currently of record in the Department of State.		NUMBER OF SHARES		common		no par value				
Changes require an additional filing.					<del></del>	'				
11. This report must be executed or ceiver or trustee, this report must be					poration is	in the hand	is of a re-			
Under <u>penalty of perjury, I declar</u>	Pand affirm that	l I have examined	this report		ompanyin	g schedule	s and			
statements, and that all statements contained herein are true and correct.  Name of Authorized Representative Date /										
				118/2 2	<u>5</u>					
Signature of Authorized Representa	ative				•	•				

MAIL TQ:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov