



**State of Rhode Island**  
**Department of State - Business Services Division**

**Annual Report for the year: 2025**

**Corporation**

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**

**STAMP**

**APR 10 2025**

*(Signature)*

BY 4725

|                                                                                                                                                                                                                                                   |                    |                                                                                                                    |                                                                                                                     |                    |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|
| 1. Entity ID Number<br><b>000071137</b>                                                                                                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>River Point Construction, Inc.</b>                                          |                                                                                                                     |                    |                       |
| 3. Principal Office Address<br><b>8 Deborah Court</b>                                                                                                                                                                                             |                    |                                                                                                                    | City<br><b>West Warwick</b>                                                                                         | State<br><b>RI</b> | Zip<br><b>02893</b>   |
| 4. NAICS Code<br><b>238140</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>General Contracting Services</b> |                                                                                                                     |                    |                       |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                    |                                                                                                                    |                                                                                                                     |                    |                       |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                      |                    |                                                                                                                    |                                                                                                                     |                    |                       |
| President Name<br><b>Christian M. Medeiros</b>                                                                                                                                                                                                    |                    |                                                                                                                    | Vice-President Name<br><b>Christian M. Medeiros</b>                                                                 |                    |                       |
| Street Address<br><b>8 Deborah Court</b>                                                                                                                                                                                                          |                    |                                                                                                                    | Street Address<br><b>8 Deborah Court</b>                                                                            |                    |                       |
| City<br><b>West Warwick</b>                                                                                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02893</b>                                                                                                | City<br><b>West Warwick</b>                                                                                         | State<br><b>RI</b> | Zip<br><b>02893</b>   |
| Secretary Name<br><b>Christian M. Medeiros</b>                                                                                                                                                                                                    |                    |                                                                                                                    | Treasurer Name<br><b>Christian M. Medeiros</b>                                                                      |                    |                       |
| Street Address<br><b>8 Deborah Court</b>                                                                                                                                                                                                          |                    |                                                                                                                    | Street Address<br><b>8 Deborah Court</b>                                                                            |                    |                       |
| City<br><b>West Warwick</b>                                                                                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02893</b>                                                                                                | City<br><b>West Warwick</b>                                                                                         | State<br><b>RI</b> | Zip<br><b>02893</b>   |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                     |                    |                                                                                                                    |                                                                                                                     |                    |                       |
| Director Name<br><b>Christian M. Medeiros</b>                                                                                                                                                                                                     |                    |                                                                                                                    | Director Name                                                                                                       |                    |                       |
| Street Address<br><b>8 Deborah Court</b>                                                                                                                                                                                                          |                    |                                                                                                                    | Street Address                                                                                                      |                    |                       |
| City<br><b>West Warwick</b>                                                                                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02893</b>                                                                                                | City                                                                                                                | State              | Zip                   |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                    | Director Name                                                                                                       |                    |                       |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                    | Street Address                                                                                                      |                    |                       |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                | City                                                                                                                | State              | Zip                   |
| 9. Shares Authorized                                                                                                                                                                                                                              |                    |                                                                                                                    | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                       |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                    |                                                                                                                    | NUMBER OF SHARES                                                                                                    |                    |                       |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                    | CLASS/SERIS                                                                                                         |                    |                       |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                    | PAR VALUE                                                                                                           |                    |                       |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                    |                                                                                                                     |                    |                       |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                    |                                                                                                                     |                    |                       |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                    |                                                                                                                     |                    |                       |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                    |                                                                                                                     |                    |                       |
| Name of Authorized Representative<br><b>Christian M. Medeiros</b>                                                                                                                                                                                 |                    |                                                                                                                    |                                                                                                                     |                    | Date<br><b>4/5/25</b> |
| Signature of Authorized Representative<br><i>(Signature)</i>                                                                                                                                                                                      |                    |                                                                                                                    |                                                                                                                     |                    |                       |

**MAIL TO:**

**Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

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