

State of Rhode Island Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

FILED

APR 10 2025

BY 20989

Penalty: Additional \$25.00							
1. Entity ID Number	2. Exact name of the Corporation						
001720737	Red Star	Constructio	n Servic	es, Inc.			
3. Principal Office Address			City		State	Zıp	
313 Washington Street, Suite 261			Newto		MA	02458	
4. NAICS Code	6. Brief descrip	otion of the characte	er of busines	s conducted in Rhode	e Island		
238900	Interior commercial construction						
5. State of Incorporation	₹						
MA	1						
7. List ALL officers (names and ad	dresses)			Check the	box to indicat	e an attachment 🔲	
President Name Paul Campbell				Vice-President Name Paul Campbell			
Street Address 313 Washington Street, Suite 261				Street Address 313 Washington Street, Suite 261			
City Newton	State MA	^{Zip} 02458	City Newton		State M	A Zip 02458	
Secretary Name Paul Campbell			Treasurer Namie Paul Campbell				
Street Address 313 Washington Street, Suite 261			Street Address 313 Washington Street, Suite 261				
^{City} Newton	State MA	^{Zip} 02458	City Newton		State M/	A 702458	
8. List ALL directors (names and a	ddresses)		<u>.</u> .	Check the	e box to indicat	le an attachment	
Director Name Paul Campbell				Director Name NONE			
Street Address 313 Washington Street, Suite 261			Street Address				
^{City} Newton	State MA	^{Z₁p} 02458	City		State	Zıp	
Director Name NONE	Director Name NONE						
Street Address			Street Address				
City	State	Zip	Cily		State	Zip	
9. Shares Authorized		10. Shares Issu	l lod	Check th	e boy to indica	ite an attachment	
This information is currently of reco	ord in the	NUMBER OF		CLASS SH		PAR VALUE	
Department of State.	or or the	200,000	Common		-0-		
Changes require an additional filing	.						
11. This report must be executed of	on hehalf of the	corporation by an a	uthorized rec	resentative If the co	rporation is in	the hands of a re-	
ceiver or trustee, this report must							
Under penalty of perjury, I decla	re and affirm th	nat I have examine	d this repor		ompanying s	chedules and	
statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative	· · · · · · · · · · · · · · · · · · ·				Date		
Paul Campbell				4/8/25			
Signature of Authorized Represen	tative				•		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.r.gov