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State of Rhode Island

Department of State - Business Services Division

FILED

APR 1 0 2025

Annual Report for the year: 2025

Corporation

| Filing period: February 1 - N | | | | | | | | |
|---|--|----------------------|---|---------------------------------------|------------|-------------|-------------------------|--|
| → Filing period: February 1 - May 1 → Filing Fee \$50.00 | | | | (CBN) BY 6308 | | | | |
| → Penalty: Additional \$25.00 fe | e if form is not fil | led by May 31. | | | | | | |
| Entity ID Number | 2 Exact name of the Corporation | | | | | | | |
| 129933 | ALPHA ASSOCIATES, LTD. | | | | | | | |
| 3 Principal Office Address | | | | City State Zip | | | | |
| 35 ROCKY HOLLOW ROAD | | | | GREENWICH RI | | | 02818 | |
| 4 NAICS Code | Brief description of the character of business conducted in Rhode Island | | | | | | | |
| 541360 | TO CONDUCT LAND SURVEYS AND RELATED ACTIVITIES ON | | | | | | | |
| 5. State of Incorporation RHODE ISLAND | IMPROVED AND UNIMPROVED PARCELS OF REAL ESTATE | | | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | schment 🔲 | |
| President Name JAMES J. REDDINGTON, JR. | | | | Vice-President Name MICHAEL MCCORMICK | | | | |
| Street Address 17 MIA COURT | | | Street Address 35 ROCKY HOLLOW ROAD | | | | | |
| City WARWICK | State RI | ^{Zıp} 02886 | City EAS | City EAST GREENWICH | | RI | Zip 02818 | |
| Secretary Name JAMES J. REDDINGTON, JR. | | | Treasurer Name JAMES J. REDDINGTON, JR. | | | | | |
| Street Address 17 MIA COURT | | | Street Address 17 MIA COURT | | | | | |
| City WARWICK | State RI | ^{2-p} 02886 | City WARWICK | | State | રા | ^{7ip} 02886 | |
| 8 List ALL directors (names and ad | dresses) | • | | Check the bo | x to indic | cate an att | achment 🔲 | |
| Director Name JAMES J REDDINGTON, JR. | | | Director Name | | | | | |
| Street Address 17 MIA COURT | | | Street Address | | | | | |
| ^{City} WARWICK | State RI | ^{Zip} 02886 | City | | State | | 7 ₁ p | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zıp | City | | State | | Zip | |
| 9. Shares Authorized | 10. Shares Issue | | Check the box to indicate an attachment | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | | NUMBER OF SHARES CLASS/SERIES | | | | PAR VALUE | |
| | | 100 | | COMMON | | NONE | | |
| | | | | | , | | | |
| 11. This report must be executed or | | | | | ration is | in the hand | ds of a re- | |
| ceiver or trustee, this report must be Under penalty of perjury, I declar | e and affirm that | I have examined | this repor | t, including any accom | panying | schedule | s and | |
| Statements, and that all statements contained herein are true and correct. Name of Author zed Representative Date | | | | | | | | |
| JAMES J. REDDINGTON, JR., PRESIDENT | | | | | 03/31/2025 | | | |
| Signature of Author-zed Representative | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri gov