



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000157055

**2. Name of Corporation** Oldcastle Lawn & Garden, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 400 PERIMETER CENTER TERRACE,  
SUITE 1000

City or Town: ATLANTA

State: GA Zip: 30346 Country: USA

**4. Business Phone No.**

770-392-5368

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity.  
Download the list of codes [here](#). More information on [NAICS](#) can be found online.

424910

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURER AND SUPPLIER OF CONCRETE MASONRY, DRY MIX, MULCHES  
AND SOILS,  
AND HARDSCAPE PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country        |
|-----------|------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT | JOSEPH ERTEL                                   | 400 PERIMETER CENTER TERRACE, SUITE 1000<br>ATLANTA, GA 30346 USA |
| SECRETARY | MICHAEL O'REILLY                               | 400 PERIMETER CENTER TERRACE, SUITE 1000<br>ATLANTA, GA 30346 USA |
| DIRECTOR  | JOHN ROTHERING                                 | 900 ASHWOOD PARKWAY, SUITE 600<br>ATLANTA, GA 30338 USA           |
| DIRECTOR  | NATHAN CREECH                                  | 5005 LBJ FREEWAY, SUITE 1050<br>DALLAS, TX 75244 USA              |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100               | 1,000.00                                              | 100                                                            |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of April, 2025 at 2:03:02 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By DAVID M. TOOLAN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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