State of Rhode Island Office of the Secretary of State	Fee: \$50.00				
Division Of Business Services					
148 W. River Street					
Providence RI 02904-2615					
(401) 222-3040					
Foreign Business Corporation Annual Report Filing Period: February 1 - May 1					
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.					
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025					
1. Corporate ID No. 000968658					
2. Name of Corporation Medford Wellington Service Co., Inc.					
3. Street Address Principal Business Office:					
No. and Street: 9 EXECUTIVE PARK DRIVE					
City or Town: <u>BILLERICA</u> State: <u>MA</u> Zip: <u>01862</u> Country	: USA				
4. Business Phone No.					
(800) 732-3754					
5. State of Incorporation					
State: <u>MA</u>					
NAICS CODE					
Enter the six digit NAICS Code that best describes the primary business conducted by the en Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.	tity.				
<u>238220</u>					
6. Brief Description of the Character of Business Conducted in Rhode Island					
TO ENGAGE IN ALL PHASES OF THE AIR CONDITIONING, REFRIGERATION,					
ELECTRICAL					
AND ELECTRONIC INDUSTRIES AND RELATED ACTIVITIES ALSO PLUMBIN	<u>G,</u>				
WATER, GAS					
AND STEAM FITTINGS OF ALL KINDS.					

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN ANNARELLI JR.	9 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA
TREASURER	MICHAEL LACROSSE	9 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA
SECRETARY	SUSAN O'CONNOR	9 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA
SENIOR VICE PRESIDENT	JOHN ANNARELLI III	9 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA
ASSISTANT VICE PRESIDENT	DAVID DIVRIS	9 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA
ASSISTANT VICE PRESIDENT	ADAM CARROCCIA	9 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA
DIRECTOR	JOHN ANNARELLI III	9 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA
DIRECTOR	MICHAEL LACROSSE	9 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per		Total Issued and
Class of Stock	Series of Stock		Total Authorized	
			Shares	Num of
			Number of Shares	Shares
CNP		\$0.0000	650,000.00	501000
STK	NV	\$0.0000	62,220.00	25668

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of April, 2025 at 12:53:07 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL LACROSSE

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

 $\ensuremath{\mathbb{C}}$ 2007 - 2025 State of Rhode Island All Rights Reserved