



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001715533

**2. Name of Corporation** Fellowship of Catholic University Students

**3. State of Incorporation**

State: CO

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 603 PARK POINT DRIVE

City or Town: GOLDEN

State: CO

Zip: 80401

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CATHOLIC OUTREACH TO COLLEGE STUDENTS INCLUDING BIBLE STUDIES,  
MISSION TRIPS AND OTHER ACTIVITIES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	CRAIG MILLER	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
TREASURER	ANDREW MARSH	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
SECRETARY	BRIGETTE SPENCER	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
VICE PRESIDENT	ANDREW MARSH	603 PARK POINT DR. GOLDEN, CO 80401 UNI
DIRECTOR	LOUIS BROWN	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	JOHN E. CORCORAN	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	MARK PETERS	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	CRAIG A. SAEMAN	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	TIM THOMAN	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	MOTHER LOUISE MARIE FLANIGAN S.S.E.W.	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	REV. SAMUEL J. AQUILA	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	CRAIG MILLER	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	CURTIS MARTIN	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	FRANCIS MAIER	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	WILLIAM MUMMA	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	DR. ANGELA HARRISON	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	JULIE JANSEN KRAEMER	603 PARK POINT DRIVE GOLDEN, CO 80401 USA
DIRECTOR	JEFF WATERS	603 PARK POINT DRIVE GOLDEN, CO 80401 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of April, 2025 at 5:36:11 PM by the authorized person. *This electronic***

*signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CRAIG MILLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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