D. Parker	

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

APR 11 2025 BY 0/2622

Penalty: Additional \$25.00 i	fee if form is not	filed by May 31.						
1. Entity ID Number 001780786	2. Exact name of the Corporation WINDSOR HOLDING COMPANY							
3. Principal Office Address 737 SOUTHPOINT BLV S	BLV STE H			LUMA	State CA	Zip 94954		
4. NAICS Code 321999	6. Brief description of the character of business conducted in Rhode Island WOOD MANUFACTURING ENTITY CONDUCTING SALES							
5. State of Incorporation NV								
7. List ALL officers (names and ad	ddresses) Check the box to Indicate an attachment							
	esident Name JARED LEISHMAN				Vice-President Name DEREK G HARDY			
Street Address 737 SOUTHPO	737 SOUTHPOINT BLV STE H			Stroot Address 737 SOUTHPOINT BLV STE H				
City PETALUMA	State CA	^{Zip} 94954	City PE	City PETALUMA		Zlp 94954		
Secretary Name	, t	Treasurer Name						
Street Address			Street Add	Street Address				
City	State	Zip	City	City		Zip		
8. List ALL directors (names and a	ddresses)			Check	the box to indicate	an attachment		
Director Name								
Street Address			Street Add	Street Address				
City	State	Zlp	City	· · · · · ·	State	ZIp		
Director Name			Director Name					
Street Address			Street Add	Street Address				
City	State	Zip	City		State	ZID		
9. Shares Authorized	10. Shares Issued Check the box to indicate an attachment							
This information is currently of record in the NUMBER OF								
Department of State. Changes require an additional filing.		153377		Α	10	100.0000		
		<u> </u>		<u> </u>				
11. This report must be executed of						e hands of a re-		
ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and								
statements, and that all statements contained herein are true and correct. Name of Authorized Representative / Date								
CLAYTON GRIFFIS						2/12/2025		
Signature of Authorized Represen	tative				, I			
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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