RI SOS Filing Number: 202569979500 Date: 4/11/2025 2:55:00 PM

State of Rhode Island Department of Sta		s Services D	ivision			
Annual Report for the year				~~· ~~	AMP	
Non-Profit Corporation		S APA				
→ Filing period: February 1 - May 1				35 S		
 → Filing Fee: \$20,00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. 				- 100 100	32	
1. Entity ID Number 001700061	2. Exact name of the Corporation The Broden Foundation			<u>ا</u> ا	75 -:	
				· ·	y ;	
3. State of Incorporation RI 4. NAICS Code 81321	5. Brief description of the character of business conducted in Rhode Island To To share financial and charitable support to individuals experiencing adversities and the Newport County Non-Profit organizations that assi and support those individuals.					
6. Principal Office Address 185 Oliphant Lane			City Middletown	State RI	Zip 02842	
7. List ALL officers (names and ad	dresses)		Check the box to indicate an attachment			
President Name			Vice-President Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. List ALL directors (names and a	ddresses). RI Corp	porations MUST li		the box to indicate an	n attachment	
Director Name Allan Dennis			Director Name Cara Dennis			
Street Address 185 Oliphant Lane			Street Address 185 Oliphant Lane			
^{City} Middletown	State RI	^{Zip} 02842	^{City} Middletown	State RI	Zip UZ84Z	
Director Name J. Russell Jackson			Director Name	Director Name		
Street Address 122 Touro Street			Street Address			
City Newport	State RI	^{Zip} 02840	City	State	Zip	
9. The Registered Agent information	on of record with the	ne RI Department	of State is accurate. Changes requ	uire filing Form 641.		
Under penalty of perjury, I decia statements, and that all stateme				mpanying schedu	les and	
This report must be signed by either the Pre		Secretary, Assistant Se	cretary, Treasurer, duly Authorized Represe	ntative. Receiver or Trust	lee.	
Name of Officer/Authorized Representative J. Russell Jackson				4/9/2025		
Signature of Officer/Authorized Re	presentative	Mille	FILED			
MAIL TO: Division of Business Services 148 W. River Street, Providence, Rhode Phone: (401) 222-3040	e Island 02904-2615		APR 1 1 2025	2:55	-	
Website: www.sos.rt.gov			BY PSZT4	FORM 631- F	Revised: 12/2023	
			<i>p</i> >			