



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year:

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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| 1. Entity ID Number<br>001771173                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | 2. Exact name of the Corporation<br>CRS WINDOW TINTING INC                                                                                                                                                               |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------|--------------|------------------|--------------|-----------|-----|--------|--------|--|--|--|
| 3. Principal Office Address<br>43 KING PHILLIP AVENUE                                                                                                                                                                                                                                                                                                                                                                                                            |              | City<br>BRISTOL                                                                                                                                                                                                          |      | State<br>RI                                      | Zip<br>02804 |                  |              |           |     |        |        |  |  |  |
| 4. NAICS Code<br>811122                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | 6. Brief description of the character of business conducted in Rhode Island<br>AUTOMOTIVE WINDOW TINTING SERVICES                                                                                                        |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                                                                                                                          |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |              |                                                                                                                                                                                                                          |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| President Name<br>CHRISTOPHER RILEY                                                                                                                                                                                                                                                                                                                                                                                                                              |              | Vice-President Name<br>SAME                                                                                                                                                                                              |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| Street Address<br>43 KING PHILLIP AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                         |              | Street Address                                                                                                                                                                                                           |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| City<br>BRISTOL                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI  | Zip<br>02840                                                                                                                                                                                                             | City | State                                            | Zip          |                  |              |           |     |        |        |  |  |  |
| Secretary Name<br>SAME                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | Treasurer Name<br>SAME                                                                                                                                                                                                   |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | Street Address                                                                                                                                                                                                           |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State        | Zip                                                                                                                                                                                                                      | City | State                                            | Zip          |                  |              |           |     |        |        |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                                                                                                                          |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| Director Name<br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | Director Name<br>NONE                                                                                                                                                                                                    |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | Street Address                                                                                                                                                                                                           |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State        | Zip                                                                                                                                                                                                                      | City | State                                            | Zip          |                  |              |           |     |        |        |  |  |  |
| Director Name<br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | Director Name<br>NONE                                                                                                                                                                                                    |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | Street Address                                                                                                                                                                                                           |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State        | Zip                                                                                                                                                                                                                      | City | State                                            | Zip          |                  |              |           |     |        |        |  |  |  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |              | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | <table border="1"><thead><tr><th>NUMBER OF SHARES</th><th>CLASS/SERIES</th><th>PAR VALUE</th></tr></thead><tbody><tr><td>500</td><td>COMMON</td><td>NO PAR</td></tr><tr><td></td><td></td><td></td></tr></tbody></table> |      |                                                  |              | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 500 | COMMON | NO PAR |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLASS/SERIES | PAR VALUE                                                                                                                                                                                                                |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| 500                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMMON       | NO PAR                                                                                                                                                                                                                   |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                                                                                                                          |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |              |                                                                                                                                                                                                                          |      |                                                  |              |                  |              |           |     |        |        |  |  |  |
| Name of Authorized Representative<br>CHRISTOPHER RILEY                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                                                                                                                                                                                          |      | Date<br>April 2 2025 ✓                           |              |                  |              |           |     |        |        |  |  |  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                                                                                                                                          |      | FILED<br>APR 14 2025<br>BY AMYLCF<br>AA. 1:07pm. |              |                  |              |           |     |        |        |  |  |  |

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