RI SOS Filing Number: 202569981990 Date: 4/11/2025 3:06:00 PM

| State of Rhode Island Department of State - Business Services Division | | | | | Unit to United | | |
|---|---------------------|---------------------|----------------------------------|--|------------------|--------------------------|--|
| Annual Report for the year: 2019 | | | | | ର ି ଶର୍ଷ | | |
| Corporation | | | | | 2025 | حج | |
| Filing period: February 1 - May 1 | | | | | 5 APA | .i. [| |
| → :Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | | | PA | SEM SE | |
| Entity ID Number | I2 Evact name o | of the Cornoration | | | | | |
| 000/25872 | Constru | ktion + | ILKC | ummunication | n Serye | esi AC. | |
| 3. Principal Office Address | | | | | ري State | Zip | |
| 125 Luberty | 27 77 | e 102 | 100 | anvers | MA | 01923 | |
| 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| 236220 General Contractor | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| MIT | 1 | | | | | | |
| 7. List ALL officers (names and addresses) President Name O | | | | Check the box to indicate an attachment Vice-President Name | | | |
| Philip KUSSU | | | Paul E Marchant | | | | |
| Street Address SulemSt Vni+ 147. | | | Street Address Buston Rd | | | | |
| "Lynn Field | State | 2ip 0/940 | City B1/ | lerica, | State | 21p U/82/ | |
| Secretary Name Faul E Marchan + | | | | Treasurer Name Philip RVJSU | | | |
| Street Address Buston Rd | | | Street Address Salem St Unit 167 | | | | |
| City Billorica | State | Zip 1821 | City | nhe Id | State | 2ip 01940 | |
| 8. List ALL directors (names and a | | | 1090 | | x to indicate | an attachment 🗆 | |
| Director Name | | | | Director Name | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zıp | |
| Director Name | | | | Director Name | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zıp | City | | State | Zip | |
| 9. Shares Authorized This information is currently of reco | -41-41- | 10. Shares Issue | | Check the bo | | an attachment PAR VALUE | |
| Department of State. | ra in the | | -ARES | CNP | | A VACUE | |
| Changes require an additional filing. | | 2000 | | COT | | | |
| 11. This report must be executed of | n hehalf of the co | moration by an au- | harized ree | recentative. If the corner | ration is in the | hands of a re | |
| ceiver or trustee, this report must be | e executed on be | half of the corpora | tion by the r | eceiver or trustee. | | | |
| Under penalty of perjury, I decla statements, and that all stateme | | | | t, including any accom | panying sch | edules and | |
| Name of Authorized Representative Date | | | | | | | |
| PH-1, PRUSSO FILED 4-8-25 | | | | | | -, 23 | |
| Signature of Authorized Representative | | | | | | | |
| Len | | | \ APR | 1 1 2025 | | | |
| MAIL TO: Bivision of Business Services | | | - | NEM3K | 2.04 | | |
| 148 W. River Street, Providence, Rhode | e Island 02904-2615 | | BY_ | NEMISH | 5.0 | | |
| Phone: (401) 222-3040 | | | A | | | | |

Website: www.sos.ri.gov