



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000038978

**2. Name of Corporation** Schneider Electric IT Corporation

**3. Street Address Principal Business Office:**

No. and Street: 70 MECHANIC ST

City or Town: FOXBORO

State: MA

Zip: 02035

Country: USA

**4. Business Phone No.**

3175963260

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

335900

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DEVELOP AND MARKET ELECTRICAL EQUIPMENT OR THE CONTROL AND  
CONDITIONING  
OF ELECTRICAL POWER.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PANKAJ SHARMA	201 WASHINGTON ST, STE 2700 BOSTON, MA 02108 USA
TREASURER	JAMES DANLEY	1650 W CROSBY RD CARROLLTON, TX 75006 USA
SECRETARY	MARY KIBBLE	70 MECHANIC ST FOXBORO, MA 02035 USA
VICE PRESIDENT	ROBERT MURRAY	201 WASHINGTON STREET, SUITE 2700 BOSTON, MA 02108 USA
VICE PRESIDENT	WILLIAM FLEURY	70 MECHANIC ST FOXBORO, MA 02035 USA
DIRECTOR	PANKAJ SHARMA	201 WASHINGTON ST, STE 2700 BOSTON, MA 02108 USA
DIRECTOR	AUGUSTIN BARRELET	201 WASHINGTON ST, STE 2700 BOSTON, MA 02108 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,501.00	2501

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of April, 2025 at 11:32:24 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANGELA GASKIN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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