



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001763740

2. Name of Corporation New England Society of American Foresters, Inc.

3. State of Incorporation

State: NH

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 54 PORTSMOUTH STREET

City or Town: CONCORD

State: NH Zip: 03301 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PURPOSES OF NEW ENGLAND SOCIETY OF AMERICAN FORESTERS, INC. (THE "CORPORATION") SHALL BE TO ADVANCE SUSTAINABLE MANAGEMENT OF FOREST RESOURCES THROUGH SCIENCE, EDUCATION, AND TECHNOLOGY, PROMOTING PROFESSIONAL EXCELLENCE WHILE ENSURING THE CONTINUED HEALTH, INTEGRITY, AND USE OF FORESTS TO BENEFIT SOCIETY IN PERPETUITY. THE CORPORATION IS A CHARITABLE ORGANIZATION AND SHALL BE OPERATED

EXCLUSIVELY FOR SUCH PURPOSES AND SHALL EXERCISE THOSE POWERS CONSISTENT THEREWITH GRANTED TO NON-PROFIT CORPORATIONS BY THE LAWS OF NEW HAMPSHIRE, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTIONS 501(C)(3) AND 170(C)(2) OF THE INTERNAL REVENUE CODE OF 1986 OR THE CORRESPONDING PROVISIONS OF ANY FUTURE UNITED STATES INTERNAL REVENUE CODE.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DONN DOWNEY	54 PORTSMOUTH STREET CONCORD, NH 03301 USA
SECRETARY	NAN POND	54 PORTSMOUTH STREET CONCORD, NH 03301 USA
CHAIR	JOSEPH P BARSKY	54 PORTSMOUTH STREET CONCORD, NH 03301 USA
CHAIR ELECT	PAUL SZWEDO	54 PORTSMOUTH STREET CONCORD, NH 03301 USA
DIRECTOR	TOM MARTIN	54 PORTSMOUTH STREET CONCORD, NH 03301 USA
DIRECTOR	ANDREW FAST	54 PORTSMOUTH STREET CONCORD, NH 03301 USA
DIRECTOR	MATTHEW RUSSELL	54 PORTSMOUTH STREET CONCORD, NH 03301 USA
DIRECTOR	MARK ASHTON	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	JOELLE VAUTOUR	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	WENDY WEISIGER	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	JESSICA WIKLE	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	FRANK CERVO	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	PAUL DOLAN	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	SUSAN FRANCHER	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	MEL HARDER	54 PORTSMOUTH ST. CONCORD, NH 03301 USA

DIRECTOR	TED HOWARD	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	ALI KOSIBA	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	KEN LAUSTSEN	54 PORTSMOUTH ST. CONCORD, NH 03301 USA
DIRECTOR	CAROL REDELSHEIMER	54 PORTSMOUTH ST. CONCORD, NH 03301 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PARACORP INCORPORATED 222 JEFFERSON BOULEVARD SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of April, 2025 at 2:36:23 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH P. BARSKY
Signature of Authorized Person

Form No. 631
Revised 09/07

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