



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001759754

2. Name of Corporation Friends of Warwick Lighthouse

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

531312

4. Principal Office Address

No. and Street: 2181 A POST ROAD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR, AND WILL BE OPERATED EXCLUSIVELY FOR, THE HISTORIC PRESERVATION OF THE WARWICK LIGHTHOUSE IN WARWICK, RHODE ISLAND ALONG WITH PUBLIC EDUCATION OF ITS HISTORICAL AND CURRENT IMPORTANCE.

THE SPECIFIC OBJECTIVES OF THIS ORGANIZATION SHALL BE TO:

- A. RESTORE AND MAINTAIN THE LIGHTHOUSE AND PROPERTY.
B. PROVIDE LIMITED ACCESS TO THE GROUNDS DURING SCHEDULED EDUCATIONAL, FUNDRAISING AND COMMUNITY SPIRITUAL EVENTS.
C. SPONSOR, HOST AND/OR PARTICIPATE IN EVENTS AND ACTIVITIES THAT PROMOTE THE HISTORY, PRESERVATION AND IMPORTANCE OF THE WARWICK LIGHTHOUSE AND MARITIME HISTORY OF THE REGION.
D. PROVIDE ACCESS TO THE UNITED STATES COAST GUARD (USCG).

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID A. BIEDERMAN	4005 FALLON CT SOUPOORT, NC 28461 USA
TREASURER	SUSAN S. BIEDERMAN	4005 FALLON CT SOUTHPORT, NC 28461 USA
VICE PRESIDENT	EDWARD P. REIDY	2181 POST RD STE A WARWICK, RI 02886 USA
DIRECTOR	JASON R. MARINELLI	2181A POST ROAD WARWICK, RI 02886 USA
DIRECTOR	JAN KOLESZAR	11 HALL AVE. WARREN, RI 02885 USA
DIRECTOR	JAY KOLESZAR	11 HALL AVE. WARREN, RI 02882 USA
DIRECTOR	BETH BROWN	36 PIPING PLOVER DR. NARRAGANSETT, RI 02882 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EDWARD P. REIDY 2181A POST ROAD WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of April, 2025 at 8:32:36 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAVID A. BIEDERMAN

Signature of Authorized Person

Form No. 631
Revised 09/07

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