



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000037587

**2. Name of Corporation** Faith Bible Chapel

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
236220

**4. Principal Office Address**

No. and Street: 115 ASHAWAY ROAD

City or Town: WESTERLY

State: RI

Zip: 02891

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A LOCAL FELLOWSHIP OF BELIEVED IN JESUS CHRIST WHO DESIRE TO WORSHIP AND SERVE GOD

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	PAUL D. NUNES	1050 PEQUOT TRAIL STONINGTON, CT 06378 USA
SECRETARY	SUSAN LYNNE WEBER	130 SHARON ROAD MYSTIC, CT 06355 USA
DIRECTOR	FREDERICK DAVIS	70 WESTMINSTER STREET WESTERLY, RI 02891 USA
DIRECTOR	LEE LANDECK	SOMERSET DRIVE MYSTIC, CT 06355 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SEAN C. DONOHUE 115 ASHAWAY ROAD WESTERLY , RI 02891

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of April, 2025 at 12:29:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SUSAN WEBER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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