



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000136447

2. Name of Corporation AMERICAN CONSUMER CREDIT COUNSELING, INC.

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Principal Office Address

No. and Street: 130 RUMFORD AVENUE STE 202
SUITE 202

City or Town: AUBURNDALE State: MA Zip: 02466 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

NON-PROFIT CREDIT COUNSELING AND PROVIDE DEBT MANAGEMENT SERVICES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

PRESIDENT	ALLEN AMADIN	130 RUMFORD AVENUE, SUITE 202 AUBURNDALE, MA 02466 USA
VICE PRESIDENT	DONNA CONLEY	130 RUMFORD AVENUE, SUITE 202 AUBURNDALE, MA 02466 USA
DIRECTOR	MARY PAPAZIAN	5 PHOENIX PLACE ANDOVER, MA 01810 USA
DIRECTOR	LILIAN ROJAS	1210 TRAPELO ROAD WALTHAM, MA 02451 USA
DIRECTOR	MATTHEW PARADISE	5 WINIFRED ROAD FRAMINGHAM, MA 01701 USA
DIRECTOR	ZEPUR KAUWAJIAN	17 PORTER ROAD WALTHAM, MA 02452 USA
DIRECTOR	GARRETT SCHUBERT	16 PHEASANT RUN ROAD MEDWAY, MA 02053 USA
DIRECTOR	DONALD FRADETTE	211 SANDTRAP CT. NORTHBRIDGE, MA 01534 USA
DIRECTOR	JAMES CURRIE	5 LAUREL DRIVE HUDSON, MA 01749 USA
DIRECTOR	JOHN SERGI	1700 TRAPELO ROAD WALTHAM, MA 02451 USA
DIRECTOR	JOSEPH STASIO	73 FAIRVIEW AVENUE SWAMPSCOTT, MA 01907 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK ,
RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of April, 2025 at 1:12:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DONNA CONLEY
Signature of Authorized Person

Form No. 631
Revised 09/07

All Rights Reserved