RI SOS Filing Number: 202570910770 Date: 4/17/2025 4:00:00 PM

| State of Rhode Island Department of State - Business Services Division   |   |   |                                   | REC'D A MARIA       |           |  |
|--|---|---|-----------------------------------|---------------------|-----------|--|
| Annual Report for the year: 2025   |   |   |                                   |                     |           |  |
| Non-Profit Corporation   |   |   |                                   | 7 PH3:              | and a     |  |
| → Filing period: February 1 - May 1  |   |   |                                   | 8SD<br>1:52:        | W - 1 - 2 |  |
| → Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee in   |   | 228                                     |                                   |                     |           |  |
| Penalty. Additional \$25.00 fee      The state of the | 2. Exact name of the Corporation  |   |                                   |                     |           |  |
| 001689678  | The International Murch of the Menof Saint Jeseph   |   |                                   |                     |           |  |
| 3. State of Incorporation  | 5. Brief description of the character of business conducted in Rhode Island The Corpuration IS ORGANIZED AS A Chorch UNDER THE INTERNAL |   |                                   |                     |           |  |
| R.I  | The Corpu   | The Corporation is under the five form. |                                   |                     |           |  |
| 4. NAICS Code  | Rovenue Code Sect to 501(A) With An internation Outrach involving   |   |                                   |                     |           |  |
| 813110   | Men's Ministeres in addition the ministry includes prayer.  |   |                                   |                     |           |  |
| 6. Principal Office Address  | 11/4/3 11/1   |   | City                              | State               | Zip       |  |
| DIR PARIS IRONS Rd.  |   |   | 6/ocester                         | RJ.                 | P814      |  |
| 7. List ALL officers (names and ad   |   | the box to indicate                     | an attachment                     |                     |           |  |
| President Name   |   |   | Vice-President Name               |                     |           |  |
| Street Address DONALD TURB:#   |   |   | Street Address                    |                     |           |  |
| JIR PARIS IRANS RO   |   |   |                                   |                     |           |  |
| CHY Glopester  | State R. T.   | Zip 8 28 14                             | City                              | State               | Zip       |  |
| Secretary Name   |   |   | Treasurer Name                    |                     |           |  |
| Street Address   |   |   | Street Address                    |                     |           |  |
| City   | State   | Zip                                     | City                              | State               | Zip       |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |   |   |                                   |                     |           |  |
| Director Name - / (1) i.o.   | Director Name   |   |                                   |                     |           |  |
| John (140 hR)  |   |   | Street Address                    |                     |           |  |
| Street Address 209 Ridge Rd-   |   |   | Street Address 7 A Pop Dill       | JOHN LAK            | <u> </u>  |  |
| city sniff field   | State   | Zip 83.919                              | City CoventRX                     | State R.F.          | 388/6     |  |
| Director Name GYEVEN NOIAV   |   |   | Director Name (                   |                     |           |  |
| Street Address 318 Old River Bd.   |   |   | Street Address                    |                     |           |  |
| City MALIVILLE   | State RT.   | Zip 92838                               | City                              | State               | Zip       |  |
| 9. The Registered Agent informati  | on of record with   | the RI Department                       | of State is accurate. Changes req | uire filing Form 64 | 41.       |  |
| Under penalty of perjury, I decided the statements, and that all statements.   | are and affirm the  | et I have examine<br>erein are true and | d this report, including any acco | ompanying sche      | dules and |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, dury numberized Representative, Receiver or Trustee.  |   |   |                                   |                     |           |  |
| Name of Officer/Authorized Penrocentative  |   |   |                                   |                     |           |  |
| DONALD TURBIH  |   |   | APR 17 2025                       | 4-17-               | 35        |  |
| Signature of Officer/Authorized Representative   |   |   |                                   |                     |           |  |
| Uma ed Lington   |   |   | BY                                | 91                  |           |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov