

## State of Rhode Island Department of State - Business Services Division

Annual Report for the year:	2025
Non-Profit Corporation -	

→ Filing Period; February 1 - May 1 → Filing Fee: \$20.00				3SD 52:		
→ Penalty: Additional \$25.00 fee if				<del></del>		
1. Entity ID Number	2. Exact name of the Corporation					
001689678	The International Murch of the Menof Saint Jeseph					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island The Confirmation IS ORGANIZED AS A Charach UNDER The INTERNAL					
R.I	The Compression is under the fire the end interest interest					
4. NAICS Code	Rovenue Code Sect to 501(A) With AN internation Outreach involving					
813110	Men's Mighist	eco in addi	tion the ministry includes			
6. Principal Office Address			City	State	Zip	
218 Pagis Epper Rd.			6/ocester	R.T.	92814	
7. List ALL officers (names and add	dresses)			the box to indicate a	n attachment	
President Name DONALD TUR	16:H		Vice-President Name			
Street Address	avs Rd		Street Address		<u>.</u>	
Chy Cla honts	State b >	Zip#2814	City	State	Zip	
Secretary Name	Treasurer Name					
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. List ALL directors (names and a	ddresses) RI Corr	orations MUST li	st at least THREE directors.			
6. LISTALE directors (names and a	udresses). IN Oor		Check	the box to indicate	an attachment	
Director Name To hal Olobo:		Director Name LICICI LADAOT				
Street Address 209 Ridge Rd-		Street Address /7 A Pap Dill John Lake				
City Cnith Del	State R.J.	Zip 83.919	City Caron tov	State R.T.	3/30/6	
Director Name	1.1,-1	1 06.717	Director Name		VI · V	
Greven Nolar						
Street Address 315 Old River Dd.		Street Address				
City MALIVILLE	State RT.	Zip 92838	City	State	Zip	
9. The Registered Agent information	on of record with th	e RI Department	of State is accurate. Changes requ	uire filing Form 64	1.	
Under penalty of perjury, I decla statements, and that all stateme	nts contained her	rein are true and	correct.			
This report must be signed by either the Pre-	sident, Vice-President,	Secretary, Assistant Se	cretary, Treasurer, dury Authorized Represe	ntative, Receiver or Tru	istee.	
Name of Officer/Authorized Repres				Date		
DONALD TURBIH			APR 17 2025	4-17-2	15	
Signature of Officer/Authorized Rep	presentative		47/24/6_	<b>:-</b> •₽		
Donald Linkstell			ВУ	91		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov