



**State of Rhode Island  
Department of State - Business Services Division**

Annual Report for the year: 2025

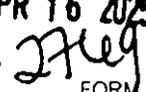
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED  
R.I. DEPT. OF STATE  
BUS SVCS DIV

1. Entity ID Number <b>000943943</b>		2. Exact name of the Corporation <b>A and J Electric Inc.</b>			
3. Principal Office Address <b>200 Putnam Pike #227</b>			City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917</b>
4. NAICS Code <b>238210</b>		6. Brief description of the character of business conducted in Rhode Island <b>Electric Contractor / Electric Work</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
President Name <b>UGO PICCIRILLO</b>			Vice-President Name <b>COLLEEN PICCIRILLO</b>		
Street Address <b>44 OLD HARTFORD PIKE</b>			Street Address <b>44 OLD HARTFORD PIKE</b>		
City <b>NORTH SCITUATE</b>	State <b>RI</b>	Zip <b>02857</b>	City <b>NORTH SCITUATE</b>	State <b>RI</b>	Zip <b>02857</b>
Secretary Name <b>NONE</b>			Treasurer Name <b>NONE</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>UGO PICCIRILLO</b>			Director Name <b>COLLEEN PICCIRILLO</b>		
Street Address <b>44 OLD HARTFORD PIKE</b>			Street Address <b>44 OLD HARTFORD PIKE</b>		
City <b>NORTH SCITUATE</b>	State <b>RI</b>	Zip <b>02857</b>	City <b>NORTH SCITUATE</b>	State <b>RI</b>	Zip <b>02857</b>
Director Name <b>NONE</b>			Director Name <b>NONE</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NJ/BLR OF SHARES		CLASS/SERIES
			100		COMMON
			PAR VALUE		0.01
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>MICHAEL HAWKSLEY</b>				Date <b>04/14/2025</b>	
Signature of Authorized Representative 				<b>FILED</b>	

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

APR 16 2025  
BY   
FORM 630- Revised 12/2023

**ANNUAL REPORT – 2025 – PART 7. OFFICERS**

**ID#: 000943943**

**A AND J ELECTRIC INC**

**200 PUTNAM PIKE, STE J#227**

**SMITHFIELD, RI 02917-2408**

**ADDITIONAL VICE-PRESIDENTS:**

**ROBERT GILLISSIE**

**155 PETTIS DRIVE**

**WARWICK, RI 02889**

**JESSIE N. PICCIRILLO**

**44 OLD HARTFORD PIKE**

**NORTH SCITUATE, RI 02857**