



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED
R.I. DEPT. OF STATE
BUS SVCS DIV

2025 APR 16 12 34

1. Entity ID Number 000943943		2. Exact name of the Corporation A and J Electric Inc.			
3. Principal Office Address 200 Putnam Pike #227		City Smithfield		State RI	Zip 02917
4. NAICS Code 238210		6. Brief description of the character of business conducted in Rhode Island Electric Contractor / Electric Work			
5. State of Incorporation RI					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input checked="" type="checkbox"/>					
President Name UGO PICCIRILLO			Vice-President Name COLLEEN PICCIRILLO		
Street Address 44 OLD HARTFORD PIKE			Street Address 44 OLD HARTFORD PIKE		
City NORTH SCITUATE	State RI	Zip 02857	City NORTH SCITUATE	State RI	Zip 02857
Secretary Name NONE			Treasurer Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name UGO PICCIRILLO			Director Name COLLEEN PICCIRILLO		
Street Address 44 OLD HARTFORD PIKE			Street Address 44 OLD HARTFORD PIKE		
City NORTH SCITUATE	State RI	Zip 02857	City NORTH SCITUATE	State RI	Zip 02857
Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized Check the box to indicate an attachment <input type="checkbox"/>					
This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>			
		NUMBER OF SHARES		CLASS/SERIES	
		100	COMMON		0.01
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative MICHAEL HAWKSLEY					Date 04/14/2025
Signature of Authorized Representative 					FILED

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

APR 16 2025
BY
FORM 630- Revised 12/2023

ANNUAL REPORT – 2025 – PART 7. OFFICERS

ID#: 000943943

A AND J ELECTRIC INC

200 PUTNAM PIKE, STE J#227

SMITHFIELD, RI 02917-2408

ADDITIONAL VICE-PRESIDENTS:

ROBERT GILLISSIE

155 PETTIS DRIVE

WARWICK, RI 02889

JESSIE N. PICCIRILLO

44 OLD HARTFORD PIKE

NORTH SCITUATE, RI 02857