RI SOS Filing Number: 202570909620 Date: 4/11/2025 4:00:00 PM

Tall Sales	

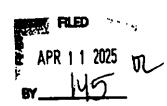
## State of Rhode Island Department of State - Business Services Division

## Annual Report for the year: On-Profit Corporation

→ Filing period. February 1 - May 1

---> Filing Fee \$20.00

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_	CHARLY.	MODIFICATION ASSUMED TO THE PROPERTY OF THE PR	87 JI



Entity ID Number									
866223	2. Exact name of the Corporation Innovative Policy Lab								
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island								
Rhode Island	The non-partisan, non-profit conducts economic research and provides								
4. NAICS Code	economic and public policy consulting to government and private entities.								
541720									
6. Principal Office Address			City	State	Zıp				
PO BOX 3038			JUPITER	FL	33469				
7. List ALL officers (names and addresses)  Check the box to indicate an attachment									
President Name JUSTINE HASTINGS			Vice-President Name ERIC CHYN						
Street Address PO BOX 3038			Street Address PO BOX 3038						
CIY JUPITER	State FL	<sup>Zip</sup> 33469	City JUPITER	State FL	Z <sub>10</sub> 33469				
Secretary Name ERIN HASTINGS			Treasurer Name SAME AS SECRETARY						
Street Address PO BOX 3038			Street Address						
Crty JUPITER	State FL	<sup>Zip</sup> 33469	City	State	Zıp				
8. List ALL directors (names and addresses). Rt Corporations MUST list at least THREE directors.  Check the box to indicate an attachment									
Director Name JUSTINE HASTINGS			Director Name ERIC CHYN						
Street Address PO BOX 3038			Street Address PO BOX 3038						
Crty JUPITER	State FL	<sup>Z<sub>ip</sub></sup> 33469	Criy JUPITER	State FL	Z <sub>10</sub> 33469				
Director Name ERIN HASTING	<del></del>		Director Name						
Street Address PO BOX 3038			Street Address						
City JUPITER	State FL	<sup>Zip</sup> 33469	City	State	Zip				
9. The Registered Agent information	n of record with th	e RI Department	of State is accurate. Changes requir	e filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.									
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duty Authorized Representative, Receiver or Trustee									
Name of Officer/Authorized Repres		Date							
ERIN HASTINGS	· · · · <u> </u>	04/02/202	5						
Signature of Officer/Authorized/Representative									
1110 11110	V land								

MAIL TO:

Division of Business Services

148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov