

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025**1. Corporate ID No.** 000070626**2. Name of Corporation** SUMMIT BAPTIST CHURCH, INC.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110**4. Principal Office Address**No. and Street: 1176 VICTORY HIGHWAYCity or Town: GREENEState: RIZip: 02827Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO ESTABLISH AND MAINTAIN A BAPTIST CHURCH.**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	E MARGARET FISH	178 WEAVER HILL RD WEST GREENWICH, RI 02817 USA
TREASURER	KENT NOVAK	246 CAMP WEST WOOD RD GREENE, RI 02827 USA
CLERK	ELAINE MARINO	47TAYLOR RD STERLING, CT 06377 USA
DIRECTOR	DAVID SHELDON	762 VICTORY HIGHWAY GREENE, RI 02827 USA
DIRECTOR	PAUL SWEET	153 BREAKHEART HILL WEST GREENWICH, RI 12817 USA
DIRECTOR	LINDA JEFFREY	38 HOWARD HILL ROAD FOSTER, RI 02825 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KENNETH HUFFMAN 1176 VICTORY HIGHWAY GREENE , RI 02827

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of April, 2025 at 11:18:46 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KENT C NOVAK
Signature of Authorized Person

Form No. 631
Revised 09/07

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