



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000936510

2. Name of Corporation CESO, INC.

3. Street Address Principal Business Office:

No. and Street: 3601 RIGBY ROAD
SUITE 300

City or Town: MIAMISBURG State: OH Zip: 45342 Country: USA

4. Business Phone No.

9372404810

5. State of Incorporation

State: OH

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

CIVIL ENGINEERING SERVICES, ARCHITECTURAL SERVICES & LAND SURVEYING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN R OLSON	175 MONTROSE WEST AVE., SUITE 400 COPLEY, OH 44321 USA
TREASURER	AARON R MATSON	3601 RIGBY ROAD, SUITE 300 MIAMISBURG, OH 45342 USA
SECRETARY	DAVID REED	3601 RIGBY ROAD, SUITE 300 MIAMISBURG, OH 45342 USA
VICE PRESIDENT	WILLIAM HUFFMAN	216 CENTERVIEW DR SUITE 150 BRENTWOOD, TN 37027 USA
VICE PRESIDENT	JACOB BUSH	175 MONTROSW WEST AVE SUITE 400 AKRON, OH 44321 USA
VICE PRESIDENT	NICHOLAS HERSHBERGER	2800 CORPORATE EXCHANGE DR SUITE 400 COLUMBUS, OH 43231 USA
VICE PRESIDENT	JEFFREY MILLER	2800 CORPORATE EXCHANGE DR SUITE 400 COLUMBUS, OH 43231 USA
VICE PRESIDENT	LEONARD ARNOLD	1000 LEGION PLACE SUITE 800 ORLANDO, FL 32801 USA
VICE PRESIDENT	ZACHARY FRESHNER	2800 CORPORATE EXCHANGE DR SUITE 400 COLUMBUS, OH 43231 USA
VICE PRESIDENT	MICHAEL GARDNER	3300 SOUTH MARKET ST SUITE 230 ROGERS, AR 72758 USA
SENIOR PRINCIPAL	DAVID C OAKES	3601 RIGBY ROAD, SUITE 300 MIAMISBURG, OH 45342 USA
PRINCIPAL	CHRISTOPHER A HELFRICH	1323 BROOKHAVEN ROAD ORLANDO, FL 32803 USA
SENIOR PRINCIPAL	AARON R MATSON	3601 RIGBY ROAD, SUITE 300 MIAMISBURG, OH 45342 USA
PRINCIPAL	MARK A D'URSO	3601 RIGBY ROAD, SUITE 300 MIAMISBURG, OH 45342 USA
VICE PRESIDENT	JEFFREY A TIBBITTS	3601 RIGBY ROAD, STE 300 MIAMISBURG, OH 45342 USA
VICE PRESIDENT	ANDREW HILL	4601 PARK ROAD SUITE 650 CHARLOTTE, NC 28209 USA
DIRECTOR	AARON R MATSON	3601 RIGBY ROAD, SUITE 300 MIAMISBURG, OH 45342 USA
DIRECTOR	MARK A D'URSO	3601 RIGBY ROAD, SUITE 300 MIAMISBURG, OH 45342 USA
DIRECTOR	DAVID C OAKES	3601 RIGBY ROAD, SUITE 300 MIAMISBURG, OH 45342 USA
DIRECTOR	STEVEN OLSON	175 MONTROSE WEST AVE SUITE 400 AKRON, OH 44321 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per	Total Authorized Shares	Total Issued and
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		Share	Number of Shares	Outstanding Num of Shares
CNP	VOT	\$0.0000	333.00	100
CNP	NVOT	\$0.0000	667.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of April, 2025 at 11:26:46 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By AARON R MATSON

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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