



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000134205

**2. Name of Corporation** American Brokerage Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 805 EAST WILLOW GROVE AVENUE  
SUITE 110

City or Town: WYNDMOOR State: PA Zip: 19038 Country: USA

**4. Business Phone No.**

5185830639

**5. State of Incorporation**

State: PA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE MARKETING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
CFO	CHARISSA HARTMANN	300 COLONIAL CENTER PKWY SUITE 130 LAKE MARY, FL 32746 USA
VICE PRESIDENT	GREGORY S MERRILL	7673 N. INGRAM AVENUE, SUITE 103 FRESNO, CA 93711 USA
VICE PRESIDENT	KERI A VARNI	2300 CONTRA COSTA BLVD, SUIT 525 PLEASANT HILL, CA 94523 USA
PRESIDENT, SECRETARY	RUSSELL D BROWN	10425 S. 82ND EAST AVENUE SUITE 110 TULSA, OK 74133 USA
VICE PRESIDENT	JONATHAN W COOPER	11215 N. COMMUNITY HOUSE ROAD SUITE 100 CHARLOTTE, NC 28277 USA
CEO, TREASURER	TIMOTHY J HALL	300 S. WACKER DRIVE, SUITE 1250 CHICAGO, IL 60606 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 18 Day of April, 2025 at 2:30:48 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TIMOTHY J HALL

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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