RI SOS Filing Number: 202570606790 Date: 4/19/2025 4:42:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: 2025

- 1. Corporate ID No. 000927061
- 2. Name of Corporation Bay Meadows Association, Inc.
- 3. State of Incorporation

State: RI

# **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813910

### 4. Principal Office Address

No. and Street: 14 MOORINGS WAY

City or Town: <u>LITTLE COMPTON</u> State: <u>RI</u> Zip: <u>02837</u> Country: <u>USA</u>

### 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

OWNERSHIP, CARE, MAINTENANCE, REPAIR AND RESTORATION OF A PRIVATE RIGHT-OF-WAY KNOWN AS MOORINGS WAY, RUNNING NORTHERLY FROM SHAW ROAD TO A CUL-DE-SAC, TOWN OF LITTLE COMPTON, RI

# 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY RISICA	44 HIGH RIDGE CIRCLE FRANKLIN , MA 02038 USA
TREASURER	JESSICA ANGELL MOORE	1 CHAISSON ROAD NEWBURYPORT, MA 01950 USA
TREASURER	JESSICA ANGELL MOORE	1 CHAISSON ROAD NEWBURYPORT, MA 01950 USA
SECRETARY	JESSICA ANGELL MOORE	1 CHAISSON ROAD NEWBURYPORT, MA 01950 USA
VICE PRESIDENT	ANNETTE LADD	6 MOORINGS WAY LITTLE COMPTON, RI 02837 USA
DIRECTOR	ANTHONY RISICA	44 HIGH RIDGE CIRCLE FRANKLIN, MA 02038 USA
DIRECTOR	ANNETTE LADD	6 MOORINGS WAY LITTLE COMPTON, RI 02837 USA
DIRECTOR	JESSICA ANGELL MOORE	1 CHAISSON ROAD NEWBURYPORT, MA 01950 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SARAH O. ANGELL 14 MOORINGS WAY LITTLE COMPTON, RI 02837

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 19 Day of April, 2025 at 4:59:59 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JESSICA ANGELL MOORE</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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