



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2025:** 2025

1. Corporate ID No. 001772639

2. Name of Corporation Unity Chapter #12 Royal Arch Masons

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

4. Principal Office Address

No. and Street: C/O MICHAEL H SOUTHERN

PO BOX 31

City or Town: ASHAWAY

State: RI Zip: 02804 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTE FRATERNITY WITHIN THE MASONIC FAMILY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
INCORPORATOR	DAVID CRANDALL	201 KLONDIKE RD CHARLESTOWN, RI 02813 USA
INCORPORATOR	MICHAEL SOUTHERN	PO BOX 31 ASHAWAY, RI 02804 USA
INCORPORATOR	RODNEY GILBERT	2378 POST RD WAKEFIELD, RI 02879 USA
DIRECTOR	RODNEY GILBERT	2378 POST RD WAKEFIELD, RI 02879 USA
DIRECTOR	DAVID CRANDALL	201 KLONDIKE RD CHARLESTOWN, RI 02813 USA
DIRECTOR	MARK THOMPSON	25 BLEACH AVE WEST WARWICK, RI 02893 USA
DIRECTOR	MICHAEL SOUTHERN	PO BOX 31 ASHAWAY, RI 02804 USA
DIRECTOR	LOUIS CLARK	794 MINISTERIAL RD WAKEFIELD, RI 02879 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL SOUTHERN 64 COLUMBIA ST WAKEFIELD , RI 02879

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of April, 2025 at 12:44:20 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL H SOUTHEN
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2025 State of Rhode Island
All Rights Reserved