

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025**1. Corporate ID No.** 000029428**2. Name of Corporation** THE RHODE ISLAND BOXER CLUB, INC.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990**4. Principal Office Address**No. and Street: 910 E ROJO WAYCity or Town: GILBERTState: AZZip: 85297Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO PROMOTE BREEDING OF QUALITY BOXER DOGS AND TO HOLD 1-2 SPEACILTY
SHOWS AND 1 FUN MATCH A YEAR**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ANN DUNN	70 MALDEN STREET WEST BOYLSON, MA 01583 USA
TREASURER	HEATHER THORNE	910 E ROJO WAY GILBERT, AZ 85297 USA
SECRETARY	JESSICA KOZEL	471 MADISON ST. WRENTHAM, MA 02093 USA
RECORDING SECRETARY	HOLLY SCRIBNER	757 WATER STREET NEWFIELD, ME 04095 USA
VICE PRESIDENT	MAURA MCINTOSH	43 ANGELL STREET MANSFIELD, MA 02048 USA
DIRECTOR	LUANN GARDNER	9 FULLER STREET REHOBOTH, MA 02769 USA
DIRECTOR	JANE HAMILBURG-GUY	1660 WEST ST MANSFIELD, MA 02048 USA
DIRECTOR	DAVID CLARK GARDNER	9 FULLER ST REHOBOTH, MA 02769 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PATRICIA K. ADAMS 117 HAVERHILL AVENUE WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of April, 2025 at 7:35:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HEATHER THORNE
Signature of Authorized Person

Form No. 631
Revised 09/07