



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001713879

2. Name of Corporation Gazmine Mason Foundation

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 8 EDEN PARK DRIVE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE MISSION OF THE GAZMINE MASON FOUNDATION IS TO FOSTER EDUCATION, HEALTH, AND NUTRITION TO UNDER RESOURCED YOUTH AND INDIVIDUALS THROUGH THE SPORT OF BOWLING.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GAZMINE S MASON	8 EDEN PARK DRIVE CRANSTON, RI 02910 USA
TREASURER	DANIELLE N DALEY-MASON	8 EDEN PARK DRIVE CRANSTON, RI 02910 USA
SECRETARY	DANIELLE N DALEY-MASON	8 EDEN PARK DRIVE CRASNTON, RI 02910 USA
VICE PRESIDENT	GEORGE S MASON JR	8 EDEN PARK DRIVE CRANSTON, RI 02910 USA
DIRECTOR	BARBARA L ARMSTEAD	941 E ALLENS LANE PHILADELPHIA, PA 19150 USA
DIRECTOR	DONALD J ARMSTEAD II	941 E ALLENS LANE PHILADELPHIA, PA 19150 USA
DIRECTOR	GAZMINE S MASON	8 EDEN PARK DRIVE CRANSTON, RI 02910 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENTS INC 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of April, 2025 at 9:51:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIELLE DALEY-MASON
Signature of Authorized Person

Form No. 631
Revised 09/07

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