



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000136213

**2. Name of Corporation** Best Buddies International, Inc.

**3. State of Incorporation**

State: DC

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624120

**4. Principal Office Address**

No. and Street: 100 SE 2ND STREET

SUITE 2200

City or Town: MIAMI

State: FL

Zip: 33131

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ENHANCE THE LIVES OF PEOPLE WITH INTELLECTUAL DISABILITIES BY PROVIDING OPPORTUNITIES FOR SOCIALIZATION AND EMPLOYMENT.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| DIRECTOR       | STEVE HEARST  | 5 THIRD ST SUITE 200<br>SAN FRANCISCO, CA 94103 USA               |
| DIRECTOR       | THOMAS QUICK  | 230 S COUNTY RD, SUITE C<br>PALM BEACH, FL 33480 USA              |
| DIRECTOR       | JAMES LINTOTT   | 2325 DULLES CORNER BLVD, SUITE 670<br>HERNDON, VA 20171 USA       |
| DIRECTOR       | CARL LEWIS  | FREDERICK LEWIS 7941 KATY FREEWAY #404<br>HOUSTON, TX 77024 USA   |
| DIRECTOR       | JAMIE HINTLIAN  | 25 CALUMENT ROAD<br>WINCHESTER, MA 01890 USA                      |
| DIRECTOR       | TOM SULLIVAN  | 16 PALM AVE<br>MIAMI BEACH, FL 33139 USA                          |
| DIRECTOR       | WILLIAM V. POWERS                                     | 101 MAIN STREET, STE 1400<br>CAMBRIDGE, MA 02142 USA              |
| VICE PRESIDENT | ALEXANDER HERNANDEZ-<br>DESSAUER                      | 100 SE 2 ST, SUITE 2200<br>MIAMI, FL 33131 USA                    |
| DIRECTOR       | OLIVIA CULPO  | 1880 CENTURY PARK EAST #1600<br>LOS ANGELES, CA 90067 USA         |
| DIRECTOR       | MARK DEVINCENTIS                                      | 10 HUDSONS YARDS<br>NEW YORK , NY 10001 USA                       |
| PRESIDENT      | ANTHONY K SHRIVER                                     | 100 SE 2 STREET, SUITE 2200<br>MIAMI, FL 33131- USA               |
| DIRECTOR       | BERNIE YUMAN  | 2275 CORPORATE CIR, SUITE 210<br>HENDERSON, NV 89074 USA          |
| VICE PRESIDENT | JEN MILLER  | 100 SE 2ND ST SUITE 2200<br>MIAMI, FL 33131 USA                   |
| DIRECTOR       | ROMAN JOSI  | 3100 W END CIRCLE<br>NASHVILLE, TN 37203 USA                      |
| DIRECTOR       | MICHELLE KLIGMAN                                      | 1611 NW 12TH ST WEST WING 108<br>MIAMI, FL 33136 USA              |
| DIRECTOR       | MATTHEW MCKINNEY                                      | 100 SE 2ND ST SUITE 2200<br>MIAMI, FL 33131 USA                   |
| DIRECTOR       | BRAD BLANK  | 251 BEACON STREET<br>BOSTON, MA 02116 USA                         |
| DIRECTOR       | ROBERT FRIEDMAN                                       | 701 BRICKELL AVE., SUITE 30000<br>MIAMI, FL 33131 USA             |
| DIRECTOR       | GERARD KLINGMAN                                       | 1133 AVE. OF THE AMERICAS, STE. 2725<br>NEW YORK, NY 10036 USA    |
| DIRECTOR       | CHRIS LINDSTORM                                       | 70 DUDLEY HILL ROAD<br>DUDLEY, MA 01571 USA                       |
| DIRECTOR       | EUNICE K. SHRIVER                                     | 100 SE 2 ST SUITE 2200<br>MIAMI, FL 33131 USA                     |
| DIRECTOR       | JACK R. EICHEL  | 43 OJIBWA CIRCLE<br>BUFFALO, NY 14202 USA                         |
| DIRECTOR       | GERARD KLINGMAN                                       | 35 MEETING HOUSE RD<br>MT. KISCO, NY 10549 USA                    |

|          |                |  |
|----------|----------------|--|
| DIRECTOR | JAMES SHAY     | 9 WYNDEMERE DR<br>SOUTHBOROUGH, MA 01772 USA       |
| DIRECTOR | FRAN SHEINBERG | 3705 ARANSAS<br>CORPUS CHRISTI, TX 78411 USA       |
| DIRECTOR | RALPH WINTER   | 100 S POINTE DR #2801<br>MIAMI BEACH, FL 33139 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 21 Day of April, 2025 at 10:01:24 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEN MILLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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