



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000136213

2. Name of Corporation Best Buddies International, Inc.

3. State of Incorporation

State: DC

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624120

4. Principal Office Address

No. and Street: 100 SE 2ND STREET

SUITE 2200

City or Town: MIAMI

State: FL

Zip: 33131

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENHANCE THE LIVES OF PEOPLE WITH INTELLECTUAL DISABILITIES BY PROVIDING OPPORTUNITIES FOR SOCIALIZATION AND EMPLOYMENT.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	STEVE HEARST	5 THIRD ST SUITE 200 SAN FRANCISCO, CA 94103 USA
DIRECTOR	THOMAS QUICK	230 S COUNTY RD, SUITE C PALM BEACH, FL 33480 USA
DIRECTOR	JAMES LINTOTT	2325 DULLES CORNER BLVD, SUITE 670 HERNDON, VA 20171 USA
DIRECTOR	CARL LEWIS	FREDERICK LEWIS 7941 KATY FREEWAY #404 HOUSTON, TX 77024 USA
DIRECTOR	JAMIE HINTLIAN	25 CALUMENT ROAD WINCHESTER, MA 01890 USA
DIRECTOR	TOM SULLIVAN	16 PALM AVE MIAMI BEACH, FL 33139 USA
DIRECTOR	WILLIAM V. POWERS	101 MAIN STREET, STE 1400 CAMBRIDGE, MA 02142 USA
VICE PRESIDENT	ALEXANDER HERNANDEZ- DESSAUER	100 SE 2 ST, SUITE 2200 MIAMI, FL 33131 USA
DIRECTOR	OLIVIA CULPO	1880 CENTURY PARK EAST #1600 LOS ANGELES, CA 90067 USA
DIRECTOR	MARK DEVINCENTIS	10 HUDSONS YARDS NEW YORK , NY 10001 USA
PRESIDENT	ANTHONY K SHRIVER	100 SE 2 STREET, SUITE 2200 MIAMI, FL 33131- USA
DIRECTOR	BERNIE YUMAN	2275 CORPORATE CIR, SUITE 210 HENDERSON, NV 89074 USA
VICE PRESIDENT	JEN MILLER	100 SE 2ND ST SUITE 2200 MIAMI, FL 33131 USA
DIRECTOR	ROMAN JOSI	3100 W END CIRCLE NASHVILLE, TN 37203 USA
DIRECTOR	MICHELLE KLIGMAN	1611 NW 12TH ST WEST WING 108 MIAMI, FL 33136 USA
DIRECTOR	MATTHEW MCKINNEY	100 SE 2ND ST SUITE 2200 MIAMI, FL 33131 USA
DIRECTOR	BRAD BLANK	251 BEACON STREET BOSTON, MA 02116 USA
DIRECTOR	ROBERT FRIEDMAN	701 BRICKELL AVE., SUITE 30000 MIAMI, FL 33131 USA
DIRECTOR	GERARD KLINGMAN	1133 AVE. OF THE AMERICAS, STE. 2725 NEW YORK, NY 10036 USA
DIRECTOR	CHRIS LINDSTORM	70 DUDLEY HILL ROAD DUDLEY, MA 01571 USA
DIRECTOR	EUNICE K. SHRIVER	100 SE 2 ST SUITE 2200 MIAMI, FL 33131 USA
DIRECTOR	JACK R. EICHEL	43 OJIBWA CIRCLE BUFFALO, NY 14202 USA
DIRECTOR	GERARD KLINGMAN	35 MEETING HOUSE RD MT. KISCO, NY 10549 USA

DIRECTOR	JAMES SHAY	9 WYNDEMERE DR SOUTHBOROUGH, MA 01772 USA
DIRECTOR	FRAN SHEINBERG	3705 ARANSAS CORPUS CHRISTI, TX 78411 USA
DIRECTOR	RALPH WINTER	100 S POINTE DR #2801 MIAMI BEACH, FL 33139 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of April, 2025 at 10:01:24 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEN MILLER
Signature of Authorized Person

Form No. 631
Revised 09/07

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