

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025**1. Corporate ID No.** 001743665**2. Name of Corporation** Coventry High School Oakers Football And Cheer Booster Club**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711211**4. Principal Office Address**No. and Street: 703 CARRS TRAILCity or Town: GREENEState: RIZip: 02827Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**FUNDRAISING FOR THE FOOTBALL AND CHEER PROGRAM AT COVENTRY HIGH SCHOOL.**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
INCORPORATOR	NICOLE ANDERSON	703 CARRS TRAIL GREENE, RI 02827 USA
DIRECTOR	NICOLE CARDARELLI	250 HAMMET RD COVENTRY, RI 02816 USA
DIRECTOR	KIMBERLY CARNEVALE	19 ISLAND DRIVE COVENTRY, RI 02816 USA
DIRECTOR	KELLY CARPINELLO	28 WEST VIEW DRIVE COVENTRY , RI 02816 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NICOLE ANDERSON 703 CARRS TRAIL GREENE , RI 02827

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of April, 2025 at 11:45:27 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NICOLE ANDERSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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