



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000790197

2. Name of Corporation Assisted Housing Corporation of Rhode Island

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

925110

4. Principal Office Address

No. and Street: 1827 1ST AVENUE NORTH

City or Town: BIRMINGHAM

State: AL

Zip: 35203

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ASSIST IN THE DEVELOPMENT, CONSTRUCTION OR OPERATION OF PUBLIC HOUSING AS AN INSTRUMENTALITY OF THE JEFFERSON COUNTY HOUSING AUTHORITY AN ALABAMA PUBLIC CORPORATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LISA MCCARROLL	2701 1ST AVENUE SOUTH, SUITE 200 BIRMINGHAM, AL 35233 USA
SECRETARY/TREASURER	JULIA REYNOLDS	2701 1ST AVENUE SOUTH, SUITE 200 BIRMINGHAM, AL 35233 USA
DIRECTOR	SPENCER RAGLAND	2701 1ST AVENUE SOUTH, SUITE 200 BIRMINGHAM, AL 35233 USA
DIRECTOR	CAMERON GAEDE	1827 1ST AVENUE NORTH BIRMINGHAM, AL 35203 USA
DIRECTOR	HUGO ISOM	2701 1ST AVENUE SOUTH, SUITE 200 BIRMINGHAM, AL 35233 USA
DIRECTOR	LENUS M. PERKINS	2701 1ST AVENUE SOUTH, SUITE 200 BIRMINGHAM, AL 35233 USA
DIRECTOR	PERRY M. SHUTTLESWORTH	2701 1ST AVENUE SOUTH, SUITE 200 BIRMINGHAM, AL 35233 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of April, 2025 at 12:58:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JULIA REYNOLDS
Signature of Authorized Person

Form No. 631
Revised 09/07