RI SOS Filing Number: 202570879950 Date: 4/22/2025 3:47:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. 001773335
- 2. Name of Corporation Newport Bridge
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>624190</u>

4. Principal Office Address

No. and Street: 220 MAPLE AVE

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

NEWPORT BRIDGE

"BRIDGING THE GAPS"

BRIDGING RESOURCEFUL INITIATIVES & DISMANTLING GAPS IN EQUITY

NARRATIVE:

NEWPORT BRIDGE IS AN INITIATIVE DEDICATED TO ADDRESSING THE NEEDS OF THE

NEWPORT COMMUNITY FACING HOUSING FINANCIAL INSTABILITY AND

MENTAL HEALTH

MAINTENACE. OUR MISSION IS TO PROVIDE ESSENTIAL SUPPORT AND RESOURCES TO

INDIVIDUALS EXPERIENCING HARDSHIP.

<u>OUR INITIATIVE OFFERS BREAKFAST MEALS TO THOSE WHO ARE UNABLE TO PREPARE</u>

THEIR FOOD, AS WELL AS ASSISTANCE WITH BASIC NEEDS. ADDITIONALLY, WE ORGANIZE A VARIETY OF ACTIVITIES AND PEER SUPPORT MEETINGS AIMED AT ADDRESSING MENTAL HEALTH AND WELL-BEING WITHIN THE COMMUNITY.

TOPICS OF

<u>DISCUSSION OFTEN INCLUDE ADDICTION HOUSING INSTABILITY AND MENTAL HEALTH,</u>

PROVIDING A SAFE SPACE FOR INDIVIDUALS TO SHARE THEIR EXPERIENCES AND SEEK

GUIDANCE.

FURTHERMORE, NEWPORT BRIDGE OFFERS LIFE COACHING AND LEADERSHIP OPPORTUNITIES TO ITS MEMBERS. OUR MENTORS POSSESS FIRSTHAND KNOWLEDGE AND

EXPERIENCE, PROVIDING VALUABLE SUPPORT DURING THE TRANSITIONAL PROCESS.

EMPOWER INDIVIDUALS TO THRIVE DESPITE THEIR CIRCUMSTANCES.

MISSION STATEMENT:

NEWPORT BRIDGE IS DEDICATED TO PROVIDING ESSENTIAL RESOURCES AND A SUPPORTIVE PLATFORM FOR BOTH THE UNHOUSED AND HOUSED COMMUNITIES OF

NEWPORT. WE OFFER EMERGENCY SHELTER, FOOD ASSISTANCE, AND WELLNESS ACTIVITIES TO ENSURE THE WELL-BEING OF ALL INDIVIDUALS.

OUR GOAL IS TO CULTIVATE A COMPASSIONATE ENVIRONMENT WHERE EVERYONE FEELS

SAFE, VALUED, AND SUPPORTED. THROUGH OUR EFFORTS, WE AIM TO CREATE A WELCOMING SPACE THAT PROMOTES WARMTH, NOURISHMENT, AND ENGAGEMENT IN

MEANINGFUL ACTIVITIES, FOSTERING PERSONAL GROWTH AND DEVELOPMENT.
NEWPORT BRIDGE WAS CONCEPTUALIZED TO ADDRESS THE GAPS IN RESOURCES
AVAILABLE ON SPECIFIC DAYS, ENSURING ACCESSIBILITY FOR ALL COMMUNITY
MEMBERS. OUR SCHEDULE ALIGNS WITH COMMUNITY MEALS AND WARMING
CENTER

<u>OPERATIONS, ACCOMMODATING THOSE WHO MAY ONLY BE FREE ON WEEKENDS</u>
<u>TO ATTEND</u>

PEER SUPPORT GROUPS. ADDITIONALLY, NEWPORT BRIDGE SERVES AS A VALUABLE

 $\frac{\text{RESOURCE HUB, PROVIDING INFORMATION ON AVAILABLE RESOURCES}}{\text{THROUGHOUT}}$

NEWPORT.

BACKSTORY - WARMING CENTER COMMITTEE:

FOR OVER A YEAR, I'VE BEEN INVOLVED WITH THE NEWPORT WARMING CENTER COMMITTEE, DRIVEN BY A DESIRE TO ADDRESS GAPS IN SERVICES WITHIN NEWPORT.

IT ALL STARTED WHEN I NOTICED A LACK OF MEAL SERVICES AVAILABLE ON SATURDAYS IN THE AREA. ALTHOUGH LATER I DISCOVERED DINNERS WERE SERVED AT

CBC ON THAT DAY, IT PROMPTED ME TO DELVE DEEPER INTO THE SCHEDULING OF

WARMING CENTERS AND MEALS ON SUNDAYS.

DESPITE CHALLENGES IN SECURING ACCESS TO A BUILDING ON SUNDAYS, I WAS GRANTED PERMISSION TO UTILIZE THE CBC ANNEX BUILDING ON SATURDAY MORNINGS.

INITIALLY, MY AIM WAS SIMPLE: TO PROVIDE A HOT, NUTRITIOUS BREAKFAST TO

THOSE IN NEED. HOWEVER, I QUICKLY REALIZED THE POTENTIAL TO OFFER MORE THAN

JUST A MEAL.

RECOGNIZING THE IMPORTANCE OF MENTAL HEALTH SUPPORT, I INTRODUCED ACTIVITIES AIMED AT PROVIDING TEMPORARY RESPITE FROM THE STRUGGLES INDIVIDUALS FACED. THIS LED ME TO ESTABLISH SUPPORT GROUPS AS PART OF THE

PROGRAM, AIMING TO OFFER LASTING BENEFITS BEYOND A SINGLE MEAL.

MY OWN EXPERIENCES HAVE TAUGHT ME THE VALUE OF HOLISTIC SUPPORT IN

TRANSITIONING OUT OF DIFFICULT CIRCUMSTANCES. DRAWING FROM THIS, I

DEVELOPED A STRUCTURE ENCOMPASSING CASE MANAGEMENT AND LIFE

COACHING

RESOURCES, AIMING TO EMPOWER INDIVIDUALS TO TAKE MEANINGFUL STEPS TOWARD

POSITIVE CHANGE.

WHILE I DON'T CLAIM TO HAVE ALL THE ANSWERS, I BELIEVE IN THE EFFECTIVENESS

OF THIS APPROACH. WITH SUPPORT FROM THE COMMUNITY AND FUNDING, I'M CONFIDENT WE CAN MAKE A REAL DIFFERENCE IN THE LIVES OF THOSE FACING HOUSING, FINANCIAL, EDUCATION AND MENTAL HEALTH INSTABILITY

LONG TERM GOALS:

OUR OVERARCHING GOAL IS TO FOSTER HAPPINESS, SELF-WORTH, CONFIDENCE, AND

EMPOWERMENT WITHIN THE COMMUNITY, SERVING AS A CATALYST FOR MOTIVATION AND

FACILITATING THE JOURNEY TOWARDS RECOVERY. WHILE OUR INITIATIVES AIM TO

PROVIDE MOMENTS OF ENJOYMENT AND RESPITE FROM LIFE'S CHALLENGES

THROUGH HOT

MEALS AND ENGAGING ACTIVITIES, OUR ULTIMATE AIM IS TO INSTILL A SENSE OF

RESPONSIBILITY AND ENCOURAGE INDIVIDUALS TO ADDRESS PRESSING ISSUES.

CENTRAL TO OUR MISSION IS THE WELL-BEING OF THOSE GRAPPLING WITH ADDICTION

AND HOUSING INSTABILITY, WITH RECOVERY AND MAINTENANCE FORMING THE CRUX OF

OUR DISCUSSIONS. LOOKING AHEAD, OUR LONG-TERM VISION INCLUDES THE ESTABLISHMENT OF A MENTORSHIP RESOURCE. THESE MENTORS, EQUIPPED WITH

PERSONAL EXPERIENCES AND KNOWLEDGE, WILL PROVIDE INVALUABLE GUIDANCE AND

SUPPORT TO INDIVIDUALS NAVIGATING THE TRANSITIONAL PROCESS.

<u>FURTHERMORE</u>, WE ASPIRE TO EXPAND OUR RESOURCE OFFERINGS, PROVIDING ACCESS

TO ESSENTIAL SERVICES SUCH AS EDUCATION, HOUSING, REHABILITATION, MENTAL

HEALTH SUPPORT, AND NECESSITIES. THESE RESOURCES INCLUDE FREE LAUNDRY

FACILITIES, SHOWERS/GYM MEMB

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	HAKIM RAHMAN COGGINS	220 MAPLE AVE NEWPORT, RI 02840 USA
INCORPORATOR	HAKIM RAHMAN COGGINS	220 MAPLE AVE #2 NEWPORT, RI 02840 USA
DIRECTOR	HAKIM RAHMAN COGGINS	220 MAPLE AVE NEWPORT, RI 02840 USA
DIRECTOR	ELLEN PINNOCK	220 MAPLE AVE NEWPORT, RI 02840 USA
DIRECTOR	SAHIRAH AL-SHABAZZ	781 SIIENNA WAY SUMMERVILLE, SC 29486 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HAKIM RAHMAN COGGINS 220 MAPLE AVE UNIT #2 NEWPORT, RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of April, 2025 at 3:52:30 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By HAKIM COGGINS

Signature of Authorized Person

Form No. 631 Revised 09/07

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