



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001756980

**2. Name of Corporation** JOHNSTON PANTHER BASEBALL BOOSTER CLUB

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: 23 NUTMEG DRIVE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SUPPORT THE NEEDS AND ENHANCE THE EXPERIENCE OF STUDENT ATHLETE  
FOOTBALL TEAM  
AT JOHNSTON SENIOR HIGH SCHOOL

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	JESSICA FAIOLA	345 CHERRY HILL RD JOHNSTON, RI 02919 US
INCORPORATOR	TANYA MARTINS	23 NUTMEG DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	ERIK MARTINS	23 NUTMEG DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	JAMIE RICCI	345 CHERRY HILL RD JOHNSTON, RI 02919 US
DIRECTOR	TANYA MARTINS	23 NUTMEG DRIVE JOHNSTON, RI 02919 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TANYA MARTINS 23 NUTMEG DRIVE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of April, 2025 at 10:09:32 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TANYA MARTINS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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