



State of Rhode Island

Filing Number: 202571112290

Date: 4/22/2025 4:00:00 PM

Department of State - Business Services Division

Annual Report for the year:
Corporation2025

FILED

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BY

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- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>0000 13712</u>		2. Exact name of the Corporation <u>Namcook Community Association Inc</u>			
3. Principal Office Address <u>91 Main St Suite 118</u>		City <u>Warren</u>		State <u>RI</u>	Zip <u>02885</u>
4. NAICS Code <u>811111</u>		6. Brief description of the character of business conducted in Rhode Island <u>Home Owners Association</u>			
5. State of Incorporation <u>RI</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>J. Terrene Murray</u>			Vice-President Name		
Street Address <u>33 Peaked Rock Lane</u>			Street Address		
City <u>War</u>	State <u>RI</u>	Zip <u>02882</u>	City	State	Zip
Secretary Name <u>Paula McNamara</u>			Treasurer Name		
Street Address <u>91 Main St Suite 118</u>			Street Address		
City <u>Warren</u>	State <u>RI</u>	Zip <u>02885</u>	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized					
This information is currently of record in the Department of State.					
Changes require an additional filing.					
10. Shares Issued Check the box to indicate an attachment ☐					
NUMBER OF SHARES <u>100</u>		CLASS/SERIES <u>Common</u>		PAR VALUE <u>1.00</u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Paula McNamara</u>				Date <u>4/16/25</u>	
Signature of Authorized Representative <u>Paula McNamara</u>					

MAIL TO:
Division of Business Services
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