RI SOS Filing Number: 202571113260 Date: 4/22/2025 4:00:00 PM

State of Rhode Island Department of State - Business Services Division
Department of State - Business Services Division

**FILED** 

 $\cdot$  Annual Report for the year:  ${m 7}$ **Non-Profit Corporation** 

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.							
1. Entity ID Number 000031201	2. Exact name of the Corporation Crompton Veterans Organization WUCO USA						
3. State of Incorporation Rhode Island	5. Brief description of the character of business conducted in Rhode Island Meeting monthly to better Veteran's affairs and support the community.						
4. NAICS Code 813319							
6. Principal Office Address 37 Hepburn Street			City West Warwick	State RI	Zip 02893		
7. List ALL officers (names and addresses)  Check the box to indicate an atta							
President Name Valentino Fara	one Jr.		Vice-President Name Robert E Shunski				
Street Address 60 North Pleasa	ant Street		Street Address 29 Rivers Edge Drive				
City West WArwick	State RI	<sup>Zip</sup> 02816	City Coventry	State RI	Zip U∠816		
Secretary Name Wayne Proulx			Treasurer Name Ed Wiggin				
Street Address 36 Bennett Stre	et		Street Address 62 Pepin Street				
City Plainfield	State Ct	<sup>Zip</sup> 06374	City West Warwick	State RI	02893		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name Raymond Maste	erson		Director Name Edward Furtado				
Street Address 63 Pembroke L	ane		Street Address 159 Pawtuxet Terrace				
City Coventry	State RI	<sup>Zip</sup> 02816	City West Warwick	State RI	Zip U2893		
Director Name Joseph Simas			Director Name				
Street Address 35 Lockwood Si	treet		Street Address				
City West Warwick	State RI	<sup>Zip</sup> 02893	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duty Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative							
Raymond Masterson 4/14/25							
Signature of Officer/Authorized Representative  Hayman Mas Cusan							

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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