



State of Rhode Island
Department of State - Business Services Division

FILED

Annual Report for the year: 2025
Corporation

APR 21 2025

BY 15991

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 000000786		2. Exact name of the Corporation The ALPine Country Club, Inc.	
3. Principal Office Address 251 Pippin Orchard Rd		City Cranston	State RI Zip 02921
4. NAICS Code 713910	6. Brief description of the character of business conducted in Rhode Island Country Club with Golf course and banquet facilities		
5. State of Incorporation RI			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name Kenneth L Cascella		Vice-President Name Raymond Del Greco	
Street Address 235 Pippin Orchard Rd		Street Address 10 Parrillo Circle	
City Cranston	State RI Zip 02921	City Johnston	State RI Zip 02919
Secretary Name Mark Sa Coccio		Treasurer Name Joseph Bellucci	
Street Address 1085 Park Ave		Street Address 6 Preserve Drive	
City Cranston	State RI Zip 02910	City Cumberland	State RI Zip 02814
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☒			
Director Name Robert Gallucci		Director Name Justin St. Andre	
Street Address 5 Love Green Lane		Street Address 28 Starling Drive	
City East Greenwich	State RI Zip 02818	City Cranston	State RI Zip 02920
Director Name Vicent Maggioromo		Director Name Lawrence Moses	
Street Address 172 Betty Pond Road		Street Address 380 Laten Knight Rd	
City Hope	State RI Zip 02831	City Cranston	State RI Zip 02921
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued Check the box to indicate an attachment ☐	
		NUMBER OF SHARES	CLASS/SERIES
		252	B
		352	O
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative Joshua Bennett		Date 4-15-2025	
Signature of Authorized Representative 			

MAIL TO:

Division of Business Services

148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

000000786 - The Alpine Country Club, Inc

DIRECTOR

John McDonough

30 Robin Drive

Exeter RI 02822