



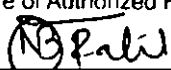
State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025  
Limited Liability Company

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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BUS SVCS DIV.

|                                                                                                                                                                                                                |  |                                                                                                             |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID Number<br><b>001670461</b>                                                                                                                                                                        |  | 2. Exact name of the Limited Liability Company<br><b>Atwood Superwash, LLC</b>                              |                    |
| 3. NAICS Code<br><b>812310</b>                                                                                                                                                                                 |  | 4. Brief description of the character of business conducted in Rhode Island<br><b>Coin Operated Laundry</b> |                    |
| 5. State of Formation<br><b>RI</b>                                                                                                                                                                             |  |                                                                                                             |                    |
| 6. Principal Office Address<br><b>1215 Atwood Avenue</b>                                                                                                                                                       |  | City<br><b>Johnston</b>                                                                                     | State<br><b>RI</b> |
| Zip<br><b>02919</b>                                                                                                                                                                                            |  |                                                                                                             |                    |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                            |  |                                                                                                             |                    |
| Contact Name<br><b>Nitiraj Patel</b>                                                                                                                                                                           |  | Contact Title<br><b>Member</b>                                                                              |                    |
| Street Address<br><b>505 Pumpkin Hill Road</b>                                                                                                                                                                 |  | City<br><b>Ledyard</b>                                                                                      | State<br><b>CT</b> |
| Zip<br><b>06339</b>                                                                                                                                                                                            |  |                                                                                                             |                    |
| 8. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.                                                                            |  |                                                                                                             |                    |
| 9. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |  |                                                                                                             |                    |
| Name of Authorized Person<br><b>Nitiraj Patel</b>                                                                                                                                                              |  | Date<br><b>4/12/25</b>                                                                                      |                    |
| Signature of Authorized Person<br>                                                                                          |  |                                                                                                             |                    |

MAIL TO:

Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

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BY 