



State of Rhode Island  
Department of State - Business Services Division

FILED

Annual Report for the year: 2025

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

APR 22 2025

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|                                                                                                                                                                                                                    |             |                                                                                                                  |                                       |                     |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
| 1. Entity ID Number<br>001256171                                                                                                                                                                                   |             | 2. Exact name of the Corporation<br>HOPE & FAITH DRIVE                                                           |                                       |                     |              |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                          |             | 5. Brief description of the character of business conducted in Rhode Island<br>PROVIDING FOOD FOR NEEDY FAMILIES |                                       |                     |              |
| 4. NAICS Code<br>624210                                                                                                                                                                                            |             |                                                                                                                  |                                       |                     |              |
| 6. Principal Office Address<br>18 INTERVALE AVENUE                                                                                                                                                                 |             |                                                                                                                  | City<br>EAST PROVIDENCE               | State<br>RI         | Zip<br>02914 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |             |                                                                                                                  |                                       |                     |              |
| President Name<br>CARL O. SWEENEY, JR                                                                                                                                                                              |             |                                                                                                                  | Vice-President Name                   |                     |              |
| Street Address<br>18 INTERVALE AVENUE                                                                                                                                                                              |             |                                                                                                                  | Street Address                        |                     |              |
| City<br>EAST PROVIDENCE                                                                                                                                                                                            | State<br>RI | Zip<br>02914                                                                                                     | City                                  | State               | Zip          |
| Secretary Name                                                                                                                                                                                                     |             |                                                                                                                  | Treasurer Name                        |                     |              |
| Street Address                                                                                                                                                                                                     |             |                                                                                                                  | Street Address                        |                     |              |
| City                                                                                                                                                                                                               | State       | Zip                                                                                                              | City                                  | State               | Zip          |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                                                                                                                  |                                       |                     |              |
| Director Name<br>CARL O. SWEENEY, JR                                                                                                                                                                               |             |                                                                                                                  | Director Name<br>MAUREEN J. SWEENEY   |                     |              |
| Street Address<br>18 INTERVALE AVENUE                                                                                                                                                                              |             |                                                                                                                  | Street Address<br>18 INTERVALE AVENUE |                     |              |
| City<br>EAST PROVIDENCE                                                                                                                                                                                            | State<br>RI | Zip<br>02914                                                                                                     | City<br>EAST PROVIDENCE               | State<br>RI         | Zip<br>02914 |
| Director Name<br>Maureen Nolan                                                                                                                                                                                     |             |                                                                                                                  | Director Name                         |                     |              |
| Street Address<br>36 Merritt St                                                                                                                                                                                    |             |                                                                                                                  | Street Address                        |                     |              |
| City<br>E Prov                                                                                                                                                                                                     | State<br>RI | Zip<br>02915                                                                                                     | City                                  | State               | Zip          |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |             |                                                                                                                  |                                       |                     |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.               |             |                                                                                                                  |                                       |                     |              |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |             |                                                                                                                  |                                       |                     |              |
| Name of Officer/Authorized Representative<br>CARL O. SWEENEY, JR.                                                                                                                                                  |             |                                                                                                                  |                                       | Date<br>✓ 4-12-2025 |              |
| Signature of Officer/Authorized Representative<br>✓ Carl O Sweeney, Jr                                                                                                                                             |             |                                                                                                                  |                                       |                     |              |

## MAIL TO:

Division of Business Services

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