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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. 000060399

- 2. Name of Corporation Saint-Gobain Performance Plastics Corporation
- 3. Street Address Principal Business Office:

No. and Street: 20 MOORES ROAD

City or Town: MALVERN State: PA Zip: 19355 Country: USA

4. Business Phone No.

5. State of Incorporation

State: CA

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

339999

6. Brief Description of the Character of Business Conducted in Rhode Island

### SALES AND MANUFACTURING OF PERFORMANCE PLASTICS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address   |  |  |
|-------|-----------------------------|---|--|--|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |  |

| PRESIDENT      | SUNG YU             | 1 NEW BOND STREET<br>WORCESTER, MA 01615 USA      |  |
|----------------|---------------------|---|--|
| TREASURER      | VINCENT DINENNA III | 20 MOORES ROAD<br>MALVERN, PA 19355 USA           |  |
| SECRETARY      | LA-TOYA HACKNEY     | 20 MOORES ROAD<br>MALVERN, PA 19355 USA           |  |
| VICE PRESIDENT | STEVEN MESSMER      | 20 MOORES ROAD<br>MALVERN, PA 19355 USA           |  |
| VICE PRESIDENT | VINCENT DINENNA III | 20 MOORES ROAD<br>MALVERN, PA 19355 USA           |  |
| VICE PRESIDENT | LA-TOYA HACKNEY     | 20 MOORES ROAD<br>MALVERN, PA 19355 USA           |  |
| VICE PRESIDENT | SCOTT HUTH          | 31500 SOLON ROAD<br>SOLON, OH 44139 USA           |  |
| VICE PRESIDENT | PHILIP GUY          | 14 MCCAFFREY ST<br>HOOSICK FALLS, NY 12090 USA    |  |
| VICE PRESIDENT | VISHAL MEHROTRA     | 701 DANIEL WEBSTER HWY<br>MERRIMACK, NH 03054 USA |  |
| VICE PRESIDENT | PATRICK MUNDY       | 20 MOORES ROAD<br>MALVERN, PA 19355 USA           |  |
| VICE PRESIDENT | RAJA SEKHAR         | 1 NEW BOND STREET<br>WORCESTER, MA 01615 USA      |  |
| VICE PRESIDENT | RAFFI SHORDJIAN     | 20 MOORES ROAD<br>MALVERN, PA 19355 USA           |  |
| VICE PRESIDENT | XAVIER PINOT        | AM NORDKANAL 37<br>WILLICH, 47877 DEU             |  |
| DIRECTOR       | DAVID MOLHO         | 20 MOORES ROAD<br>MALVERN, PA 19355 USA           |  |
| DIRECTOR       | SUNG YU             | 1 NEW BOND STREET<br>WORCESTER, MA 01615 USA      |  |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| CWP            |                 | \$1.0000               | 1,000.00                                       | 100  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 23 Day of April, 2025 at 11:26:38 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed

of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By <u>STEVEN MESSMER</u>

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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