



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Partnership
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-12.1-913(e), each partnership failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-12.1-913(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. ID No. 000954034

2. Exact Name of the Partnership MARDO, LACHAPELLE & PALUMBO, LLP

3. State of Formation

State: RI

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541211

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

CERTIFIED PUBLIC ACCOUNTANTS

5. Principal Office Address

No. and Street: 221 BROADWAY

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

6. The name and business address of one or more partner(s):

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
NONE GIVEN - P	PALUMBO & LAPROVA, INC.	221 BROADWAY PROVIDENCE, RI 02903 USA
NONE GIVEN - P	CUSHMAN LLC	221 BROADWAY PROVIDENCE, RI 02903 USA

NONE GIVEN - P

TIMOTHY J MURRAY, CPA, LLC

221 BROADWAY
PROVIDENCE, RI 02903 USA

7. This report must be executed by an Authorized Representative pursuant to R.I.G.L. 7-12.1-108.

Signed this 23 Day of April, 2025 at 2:04:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the partnership, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-12.1*

By STEPHEN M CUSHMAN
Signature of Authorized Person

Form No. 643
Revised 10/23

© 2007 - 2025 State of Rhode Island
All Rights Reserved