



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001700666

**2. Name of Corporation** Inn Owners' Association: Inn on Long Wharf, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

721110

**4. Principal Office Address**

No. and Street: 142 LONG WHARF

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO OWN THE COMMON AREAS AND OPERATE THE TIMESHARE RESORT KNOWN AS THE INN ON LONG WHARF, 142 LONG WHARF, NEWPORT, RI 02840, AND ANY OTHER PURPOSE THAT IS LAWFUL UNDER RI GENERAL LAWS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BRENNAN HANDFIELD	250 MARINER PASSAGE NATIONAL HARBOR, MD 20745 USA
SECRETARY	JUDITH ORITZ	15 COLUMBIA LANDING COLUMBIA, CT 06237 USA
DIRECTOR	JERRY LUBY	35 INKBERRY LANE NORTH FALMOUTH, MA 02556 USA
DIRECTOR	KALINA KENNEDY	6080 ESTATE SMITH BAY ST. THOMAS, 00802 VIR
DIRECTOR	JUDITH ORITZ	15 COLUMBIA LANDING COLUMBIA, CT 06237 USA
DIRECTOR	BRENNAN HANDFIELD	250 MARINER PASSAGE NATIONAL HARBOR , MD 20745 USA
DIRECTOR	JENNIFER AVILES	6277 SEA HARBOR DRIVE ORLANDO, FL 32821 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of April, 2025 at 2:22:39 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JUDITH ORITZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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