



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000293484

**2. Name of Corporation** TCS e-Serve International Limited

**3. Street Address Principal Business Office:**

No. and Street: 4270 IVY POINTE BLVD.  
SUITE 400

City or Town: CINCINNATI State: OH Zip: 45245 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State:

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541512

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVISION OF INFORMATION TECHNOLOGY SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KRISHNASWAMY MUTHUKUMAR GOPIKUMAR	110 FOREST DR PISCATAWAY, NJ 08854 USA
SECRETARY	KRISHNASWAMY MUTHUKUMAR GOPIKUMAR	110 FOREST DR PISCATAWAY, NJ 08854 USA
CEO	RAMAKRISHNA MOHAN VEETURI	TOWER 3, 5TH FLOOR, CHENNAI ONE, 200 FT THORAIPAKKAM PALLAVARAM RING ROAD, CHENNAI, 600 096 IND
CFO	KRISHNASWAMY MUTHUKUMAR GOPIKUMAR	110 FOREST DR PISCATAWAY, NJ 08854 USA
CHIEF MORTGAGE OFFICER	JARED ALAN WEBB	4270 IVY POINTE BLVD., SUITE 400 CINCINNATI, OH 45245 USA
CHAIRMAN AND DIRECTOR	VIVEKANAND RAMGOPAL	TCS UNIT 3 @IG3 INFRA LIMITED SEZ, THORAIPAKKAM CHENNAI, TAMIL NADU, 600 097 IND
DIRECTOR	VENKATA RAMANA MURTHY MAGAPU	4 DICKENS DR PRINCETON JUNCTION, NJ 08550 USA
DIRECTOR	LEKSHMI CHANDRASEKHARAN NAIR	900 WEST TRADE ST, SUITE 735 CHARLOTTE, NC 28202 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$2.5000	2,500,000.00	1000000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of April, 2025 at 2:31:51 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

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